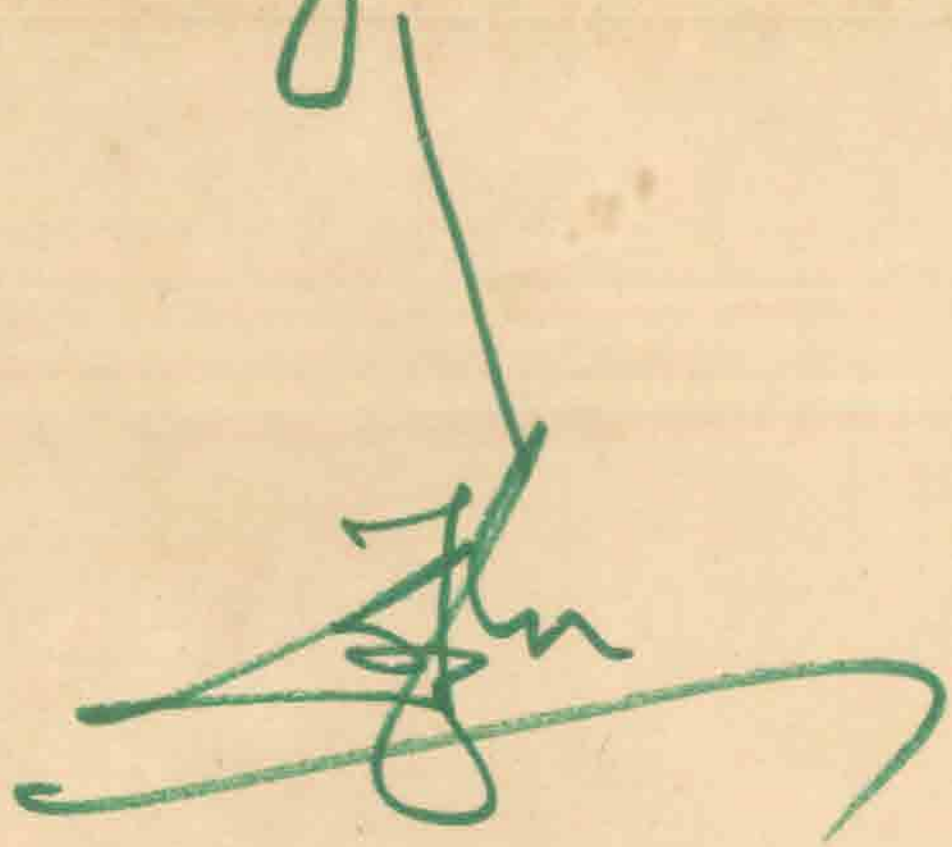


DR. K. T. SARMA, B.Sc., M.D., (Moscow)

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I am deeply interested in the propagation of the teachings and infinite knowledge contained in our Upanishads and Gita. There is no knowledge superior to it and there is no book equal to it. If we put these Upanishads or Gita on one side and all books of the world on the other, the Gita will be still superior. It is therefore that we should make every effort to spread the message of this vital books to the

world and preserve that great cultural heritage which... signs of invasion and annihilation by the flood of material ideas and inventions spreading rapidly through the length and breadth of our country.

"Science is great but spirit is greater still. Let spirit and spiritual values in life triumph in a materialistic world."

SUBSCRIBERS' ENROLMENT FORM BACK TO GODHEAD (Published Fortnightly)

To

Tridandi Goswami
Abhay Charan Bhaktivedanta Swami,
1/859, Keshi Ghat, P.O. Vrindaban.

Dear Sir,

Please enrol my name as subscriber for "BACK TO GODHEAD" from.....

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and Rs. 2/4/-/Rs. 51/- by Postal Order/M.O. receipt No. is sent herewith. Please acknowledge receipt hereof.

Yours faithfully,

Signature.

All remittances may directly
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Tridandi Goswami
A. C. Bhaktivedanta Swami
Editor : Back to Godhead

Residence:
1/859, Keshi Ghat
P.O. Vrindaban
(Mathura U.P.)
Dated as Postmark

My dear friend,

Please accept my hearty greetings. I beg to inform you that a few copies of the "BACK TO GODHEAD" papers including the current and latest one are despatched herewith to your address and I shall request you to go through them with attention.

This paper is devoted to the cause of saving the human being from becoming an animal again. The unrest of the world is not created by God but it is so done by the misgiven mind of the sensuous man. **You cannot bring in peace and prosperity simply by material activities.** You have to attain to the standard position of real life. The reality of life does not depend on the temporary body and the flickering mind but it is transcendental to all such material conceptions.

You have to realise, therefore, the message of perfect life through your submissive aural reception and get it fixed up in your spiritual identity. **By doing so you shall be happy both in this as well as in the next life.** Please do not be carried away by the misgiven mind to conclude that the present life is all in all. You are eternal and the present form of human life is a chance of realising your eternal life. Do not spoil your life simply by serving the misgiven mind and the uncontrolled senses. **Please do not become your own enemy by your ownself.**

"Back to Godhead" is a guaranteed literature to awaken your spiritual identity. It is essential and authorised. If you feel any doubt, please enquire from me and I shall clear it up.

Please therefore be a regular subscriber to this valuable magazine published fortnightly. The nominal subscription for one year is Rs. 2/4/- only including the Indian postage.

And if you become a life subscriber by paying Rs. 51/- (fifty-one) at a time you shall not only get the paper throughout the life without further payment **but also you will help me to attempt for an wider circulation of the paper throughout the world.** It is a mission of human welfare work and I shall request you to extend your full co-operation. Thanking you in anticipation.

Yours in the service of the Lord,
Sd/- A.C. Bhaktivedanta Swami

Enclosures :-

- (1) 'Back to Godhead' papers.
- (2) Enrolment form.
- (3) Readers' appreciation.

SOME APPRECIATIONS

By modern scientists, philosophers, religionists, politicians, lawyers, educationists, publicmen and laymen

*Dr. Radha Krishnan Vice-President of India
New Delhi January 9, 1957.*

"Dear Sir,—Thank you for sending me some Numbers of your journal, **"Back-to-Godhead"** I am glad you are trying to rouse interest in the need for spiritual values, and I hope your efforts will be successful, yours faithfully—Sd. S. Radhakrishnan.

Sri K. M. Munshi, Governor of Uttar Pradesh July 2, 1952.

"Dear Sri Bhaktivedanta—I am in receipt of your kind letter of June 10 (with copies of **"Back-to-Godhead"**) **You are doing noble work, for nothing is nobler than to be God-minded.**

Sri R.C. Bhargava M.A. Late Principal of the Kishori Mohan Colleges, Mathura Dated 14th, March 1960.

"Dear Sir,—I happened to have a look at the last issue of your paper **"Back-to-Godhead"** and feel interested. **I shall be happy to get its issues regularly, yours faithfully Sd./ R.C. Bhargava.**

Shri Babu Lal Misra B.A., LL.B. Advocate, Kanpur and Dean of the faculty of Law, Agra University.

"Back to Godhead" is edited by Goswami Shri Abhay Charan Bhaktivedanta, well versed in the Shastras and deeply devoted to the revival of the spiritual values in man on the lines chalked out by our Rishis. His exposition of moral and theological principles is of high order. He tries to solve and expostulate Dharmic Tattvas logically and makes ancient teachings and Hindu philosophy easily understandable by common man. He works with wider outlook and his object is not to serve any particular class or community but the humanity as a whole.

The preservation of ancient culture of which India feels proud needs the elucidation and enunciation of this moral values, which save

society from degradation and demoralising effects. Living in a fool's paradise helps none. Reality has to be faced. Suspicion, bickerings, selfishness and in short all the demoniac instincts and qualities responsible for corruption and morbid state of affairs require immediate elimination. It appears to be the aim and object of his paper. I wish him success in his holy errand and missionary undertaking. He deserves every possible help, which should be given to him ungrudgingly.

Shri K.D. Bajpai. M.A., Archeologist, Saugar University, Saugar—M.P.

I have been reading the fortnightly periodical **"Back to Godhead"** with profit and interest. The editor of the paper Shri Abhay Charan Bhaktivedanta is taking great pains to make it useful to scholars and laymen. The articles published in the **"Back to Godhead"** are very instructive and open the way to understand religion and philosophy in their true sense. I have no doubt that under the able editorship of Shri Bhaktivedantaji, who is a profound scholar, this paper will render great service to humanity. Such papers are greatly needed to guide the life and thought of the people at large.

Professor B. Sinha M.A., B.T., LL.B., Faculty of Arts Baroda College, and President Theosophical Society, Baroda.

"It was pleasure and profit to discuss spiritual matters with Shri Goswami Abhay Charan Bhaktivedantaji.

"I whole heartedly support his efforts to try to spiritualise the conduct of human life to-day. The paper **"Back to Godhead"** contains valuable articles food for thought and inspirations to good living. I pray to God that his attempt may achieve the success they so richly deserve."

Shri S.N. Sinha B.Sc. (Eng.) A.N.I.E. (Ind.) etc. Resident Engineer of Mathura Electric Supply Co., Mathura.

I am regular subscriber of the paper **"Back to Godhead"** edited by Goswami Abhay Charan Bhaktivedanta. The paper teaches us the way to reach God in the approved scientific way chalked out by our liberated sages who flourished in the glorious days of India.

Professor Hukum Chand Chaturvedi M.A. etc. Lecturer in Economics, M.S.J. College, Bharatpur.

"I went through some of the articles published in the first eight issues of **Back to Godhead**. We are passing through times which inspite of day to day nay minute to minute clamouring for the recognition of spiritual value and practising it in our social relations, we find them conspicuous by their more or less absence, in our dealings with each other.

"I firmly believe that **"Back to Godhead"** will give most of our thinking men not only food for reflection but also inspire them to change their very approach for solutions of problems of life. What dry thinking may fail to achieve may be easily attained by pure love, love of God,—whose grace alone can sustain us in the path of right consciousness in the face of worldly troubles and difficulties.

Dr. Ram Krishna Bharadwaj, Municipal Commissioner of Delhi.

"I am glad to have become subscriber and gone through the contents of **"Back to Godhead"**. This periodical is trying to solve the problems of practical life through spiritual realisation. I am of considered opinion that India can never prosper unless we raise our moral standard and adopt the teaching of Mahatma Gandhi. Spiritual realisation and moral standard are two identical things.

The Ancient Indian culture on spiritual conception is the ideal civilization. The motto of simple living and high thinking is a by-product of spiritual life. This straight way of spiritual understanding is being advocated by Shri Goswami Abhay Charan Bhaktivedanta the able and scholarly editor of **"Back to God-**

head" The mode of his scholarly but at the same time very simple presentation and the way of his expression are excellent and they have impressed me the most. I wish that every cultured gentleman and specially those who are leading the public opinion must read this important paper. In my opinion every library and particularly all school and college libraries must subscribe this important fortnightly paper.

"I thank Shri Goswami Bhakti Vedanta ji for his timely bringing out such important paper for a novel enlightenment of cultured life."

R. S. Shri Gur Prasad Kapoor Ex. Hony. Magistrate Delhi.

"I have been a regular reader of the paper **"Back to Godhead"** since it has been introduced. During these days when the majority of the people of this country appear to have entirely forgotten God I understand that the publication of such a paper is badly needed in order to invoke the ideals of humanity and spiritualism for which India was respected throughout the world in old days. God loving public must appreciate the efforts made by the editor of the paper Shri Goswami Abhay Charan Bhaktivedanta in introducing such a useful organ. It would be better if the instructive paper is published in Hindi also.

SCIENTIFIC OPINIONS

Dr. Y. G. Naik M. Sc. Ph. D. Principal Gujarat College, Ahmedabad dated 20-3-60,

"Dear Swamiji,—I acknowledge with thanks the receipt of your magazine **"Back to Godhead"** of 5th March 1960. I have read carefully your article on **Anti-material World**.

I fully appreciate the analysis of Gita that you have done. This is **no doubt a classic essay**..... The meaning that you have accepted and on the basis of which you have analysed the concept is really a grand one..... **Your analysis is therefore strictly correct if it is applied to anti-material**..... I am a physicist myself but I am deeply absorbed in the Vedanta Philosophy and its scientific interpretation.....

OBSERVACIONES:

FMT



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 Nacionalidad INDIA Sexo HOMBRE Edad 77 Estado Civil SOLTERO
 Lugar de nacimiento BENGAL, INDIA Ocupación PROFESOR
 Lugar donde radica LOS ANGELES, CALIF., EUA. Domicilio 3764 WABEKA AVE.
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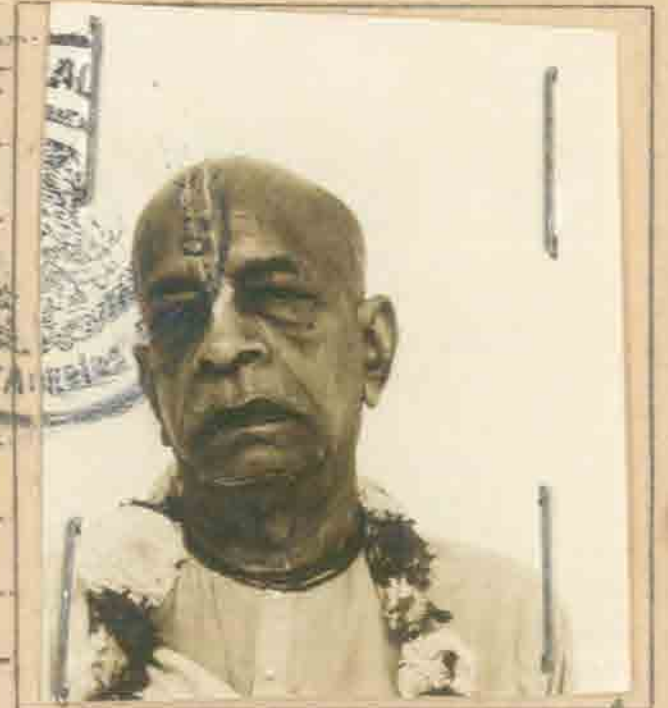
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Compañía de Aviación en que viaja y número del boleto de viaje redonda VIAJA EN AVION. EL TITULAR POSEE TARJETA DE RESIDENCIA PERMANENTE EN EUA. NUM. A/17978480, LO QUE GARANTIZA SU READMISION A ESTE PAIS SIN IMPEDIMENTO ALGUNO.



LOS ANGELES, CALIFORNIA, DICIEMBRE 12 DE 1973.

Lugar y fecha de expedición

[Signature]

LUIS F. ORCI

CONSUL GENERAL DE MEXICO
 Firma del funcionario que expide el presente

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Nombres de personas de su amistad que pretenda visitar Domicilios

Manifieste si ha viajado a México con anterioridad, en qué fechas y con qué calidades migratorias SEGUNDO VIAJE DE TURISTA

Se expide la F. M. 5 Núm. F.M.T. # 264503
VISA DE TURISTA NUMERO 10552, TEMPORALIDAD TREINTA DIAS, UNA SOLA ENTRADA.
 Compañía de Aviación en que viaja y número del boleto de viaje redondo VIAJA EN AVION. EL TITULAR POSEE
TARJETA DE RESIDENCIA PERMANENTE EN EUA. NUM. A/17978480, LO QUE GARANTIZA SU READMISION
A ESTE PAIS SIN IMPEDIMENTO ALGUNO.



LOS ANGELES, CALIFORNIA, DICIEMBRE 12 DE 1973.

Lugar y fecha de expedición

[Signature]
LUIS F. ORCI
CONSUL GENERAL DE MEXICO

Firma del funcionario que expide el presente



FIRMA DEL INTERESADO

NOTAS: 1.—PARA INTERNARSE A LA REPUBLICA MEXICANA, ES REQUISITO INDISPENSABLE ENTREGAR A LAS AUTORIDADES MIGRATORIAS EL ORIGINAL DE ESTE DOCUMENTO ANEXO AL DUPLICADO DE LA F. M. 5.

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DATED THIS 28th DAY OF MARCH 1972.

W I L L

OF

ACHARYA A. C. BHAKTIVEDANTA

MESSRS. AMBUBHAI AND DIWANJI,

Attorneys-at-Law.

SRS/-

I, ACHARYA A. C. BHAKTIVENDANTA made this my Last Will and Testament.

I appoint the following to be the executors of this Will:-

- (i) Shri Mathura Mohan De, and
 - (ii) Shri Brindavan Chandra De,
- hereinafter referred to as "the Executors".

In the year 1959 I entered into religious order. Before entering into religious order I had acquired certain properties which were earmarked by me for the purpose of my wife, Radha Rani De, my two sons the said Mathura Mohan De and Brindavan Chandra De, and my two daughters.

I say that I have a right to make this Will in respect of my said property which was acquired by me before I took sanyas.

My said two sons who are appointed Executors of this Will shall take possession of my said property on my death and shall pay thereout in the first instance probate duty and estate duty if any and hold the residue upon the following trusts:-

- (a) Pay the income of the said residue from the balance thereof to my wife, Smt. Radha Rani De during her life.
- (b) If my wife Radha Rani De requires any amount or amounts out of the said residue, she shall be paid such amount as she may require from time to time provided the aggregate amount so drawn by her does not exceed the sum of Rs. 40,000/-.

(c) Upon the death of my wife, Radha Rani De, the balance of the said residue shall be divided into three equal parts, and one such equal part shall be given to each of the following:-

- (1) My son, Mathura Mohan De.
- (2) My son, Brindavan Chandra De, and
- (3) My daughter Bhakta, Lata De

BOMBAY, Dated this 28th day of March 1972.

SIGNED by the abovenamed TESTATOR)
as and for his last Will and Testa-)
ment in the presence of us both)
being present at the time who at)
his request and in his presence)
and in presence of each other have)
hereunto subscribed our names as)
witnesses:)

[illegible]

Kisson Dr. Drury
 Lhatis
 Box

Supersunderbas Alitang

DATED THIS DAY OF MARCH 1972.

W I L L

OF

ACHARYA A. C. BHAKTIVEDANTA

MESSRS. AMBUBHAI AND DIWANJI,

Attorneys-at-Law.

SRS/-

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(11) Brindavan Chandra De,

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- (2) " " Brindavan Chandra De, and
- (3) My daughter Bhakta Lata De.

BOMBAY, Dated this day of 1972.

SIGNED by the abovenamed TESTATOR)
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being present at the time time who)
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and in presence of each other have)
hereunto subscribed our names as)
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DATED THIS DAY OF MARCH 1972.

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I say that I have a right to make this Will in respect of my said property which was acquired by me before I took sanyas.

My said two sons who are appointed Executors of this Will shall take possession of my said property on my death and shall pay thereout in the first instance probate duty and estate duty if any and hold the residue upon the following trusts:-

- (a) Pay the income of the said residue from the balance thereof to my wife, Smt. Radha Rani De during her life.
- (b) If my wife Radha Rani De requires any amount or amounts out of the said residue, she shall be paid such amount as she may require from time to time provided the aggregate amount so drawn by her does not exceed the sum of Rs. 40,000/-.

(c) Upon the death of my wife, Radha Rani De, the balance of the said residue shall be divided into three equal parts, and one such equal part shall be given to each of the following:-

- (1) My son, Mathura Mohan De.
- (2) My son, Brindavan Chandra De, and
- (3) My daughter Bhakta Lata De

BOMBAY, Dated this day of March 1972.

SIGNED by the abovenamed TESTATOR)

as and for his last Will and Testa-)

ment in the presence of us both)

being present at the time who at)

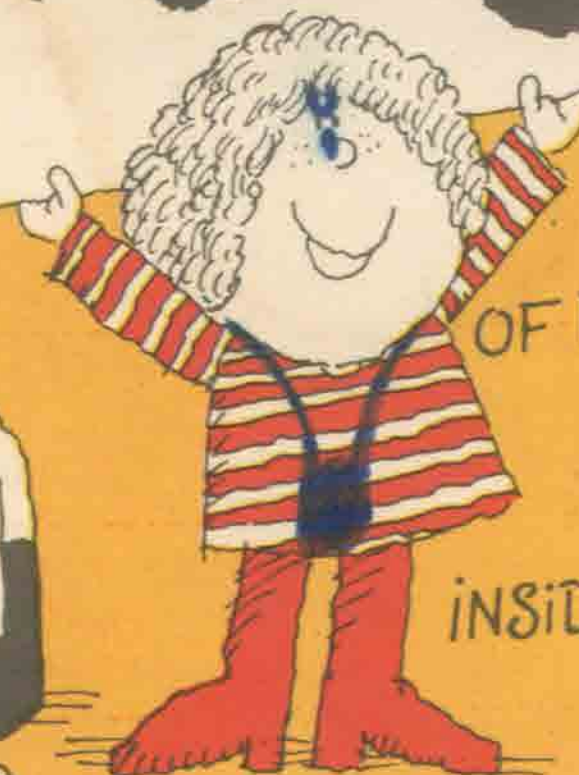
his request and in his presence)

and in presence of each other have)

hereunto subscribed our names as)

witnesses:)

JUST FOR YOU, A BIRTHDAY PSYCHOLOGICAL TEST



TO FIND OUT
WHAT KIND
OF PERSON YOU ARE, STUDY
THIS INKBLOT
AND THEN LOOK
INSIDE FOR A SCIENTIFIC
EXPLANATION...

IF YOU SAW:

1. YOU IN THE KITCHEN WORKING WITH A
HUGE MOUND OF DOUGH...

IT MEANS:

1. YOU ALWAYS TAKE CARE OF THE
KNEADS OF OTHERS.

IF YOU SAW:

2. YOU ACCEPTING THE NOBEL PRIZE
FOR LITERATURE...

IT MEANS:

2. YOU ALWAYS SEEM TO KNOW THE
RIGHT WORDS TO SAY.

IF YOU SAW:

3. THE TWO OF US SCALING THE
HEIGHTS OF MT. EVEREST...

IT MEANS:

3. YOU NEVER LET ME DOWN.

IF YOU SAW:

4. YOU LECTURING 5,000 STUDENTS
AT A UNIVERSITY...

IT MEANS:

4. YOU'VE GOT A LOT OF CLASS.

IF YOU SAW:

5. THE STAIN ON THE CARPET WHERE
YOU-KNOW-WHO SPILLED
YOU-KNOW WHAT...

IT MEANS:

5. YOU HAVE ALL THE MARKS OF A
GREAT PERSON!

HAPPY BIRTHDAY

All glories to you Srila Prabhupada!

From. Hari Sauri Das,

PTO

Dearest Srila Prabhupada, ^① please allow me to offer my most humble dandavats at your lotus feet. Although this card is very late still I hope that your Divine Grace will find it amusing and also appropriate. I was looking for a nice card to put on the Vyasa puja and the commentary on this one was so nice and also very true that I immediately purchased it. The "scientific" statements contained herein are, for once, correct. If we analyse your character we find only the best qualities that it is possible for a living being to possess, which are only found in the Paramahansas, the topmost swan-like devotees of the Lord. As they have listed on the card we can glorify you even more:-

① You always take care of the needs of others. This is very true, because the great need of all living beings in this world is to revive their loving relationship with the Lord, Sri Kṛṇa. Everyone needs love, everyone needs a friend, ~~who is at hand~~ and this can only be delivered by you. Only a Guru, who is in parampara can see to the needs

of everyone by delivering the science of Kṛṇa, Con. There are many attempts by altruists, humanitar-
-ianists etc. to alleviate the sufferings of the less fortunate but only you can relieve us from birth & death & give us a life of complete bliss & happiness.
② You always know the right words to say. Many fools & rascals have received the Nobel Prize for lying for speaking all nonsense. Actually it should be given to you because your literary output is unmatched throughout the world and every single word is meaningful & absolute. Our only wish is to have our consciousness purified by the words emanating from your lotus mouth.
③ You never let me down. Mt. Everest is supposedly the highest "peak" reached by modern man but the real peak of human greatness is achieved when he becomes a devotee of the Lord. You are perfectly situated on that topmost platform and despite all adverse conditions created by demons & critics you remain supremely situated and untouched by any inebrity. Whereas other so called Gurus have come & gone, falling victim to the uncontrolled senses, you have remained rigidly fixed in your dedication to your mission and thus our faith in you as our eternal Father & Master has increased daily.

④ You've got alot of class. Out of all those who have given lectures & classes in the Univ. & colleges only you come out as "top of the class." I heard a tape once of you lecturing to students at Upsala University and the subject matter was the different classes of men in

human society. After describing the symptoms of a 1st class man one student at the end correctly understood that you, in fact, are a 1st class man.

⑤ You have all the marks of a great person. Those who are great souls, the Mahatmas are described thus 1914 B.G. Purport. The mahatma cannot be manufactured by rubber stamping an ordinary man. His symptoms are described here: a mahatma is always engaged in chanting the glories of the Supreme Lord Kṛṇa, the Personality of Godhead. He has no other business. He is always engaged in the glorification of the Lord. Such a mahatma has firm determination to achieve at the ultimate end the association of the Supreme Lord in any one of the five transcendental rasas. To achieve ~~at the ultimate end~~ that success he engages all activities - mental, bodily and vocal, everything - in the service of the Supreme Lord, Sri Kṛṇa.

We do not find anyone who is more engaged in chanting the glories of the Lord, than you Srila Prabhupada. No one can match your determination to spread Kṛṇa Consciousness and 24 hrs aday you are continually glorifying serving Lord Kṛṇa. Therefore no one is as great as you.

Although this analysis of your Divine Grace is very simple and insignificant, we humbly offer it at your lotus feet for your pleasure & hope that one day we also can develop even a tiny percentage of your Supreme character & thus become perfect persons. Sai Prabhupada! your worthless servant Hanu Sai Das.

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Court Secy Corby
Wm H. Wood & Son

Here is your personal Bank of America Courtesy-Check Guarantee Card



Important

Because this valuable card is registered in your name, we urge you to sign it right now for your own protection. Make a note of the number on it and put the note in a safe place. Should your Courtesy-Check Guarantee Card be lost or stolen, be sure to notify us immediately—in person or by telephoning

273 4567 FYT 405



BANK OF AMERICA

A. C. Bhakti Vendantla

SIGNATURE OF HOLDER

A. C. Bhakti Vendantla

ISSUED TO

[Signature]

SIGNATURE OF BANK OFFICER

308-5144250

HONORED THROUGH

MAR. 31, 1973

COURTESY-CHECK GUARANTEE CARD

A faint, circular watermark of the Bank of America logo is visible in the background of the central text area. The logo features a shield with a classical building facade and a banner below it.

BANK OF AMERICA WILL HONOR ANY CHECK FOR
NOT MORE THAN \$100 DRAWN BY THE HOLDER OF
THIS CARD AND CASHED BY AN AUTHORIZED
MERCHANT IN ACCORDANCE WITH THE MERCHANT'S
AUTHORIZING AGREEMENT.

F1399

6.00



THESE ARE THE ONLY TWO KEYS
WHICH WILL OPEN YOUR
SAFE DEPOSIT BOX

MAY WE SUGGEST
. KEEPING ONE KEY IN THIS
ENVELOPE IN A SAFE PLACE TO SAVE
YOU ANY INCONVENIENCE IF ONE IS
LOST.

. IMMEDIATE NOTIFICATION
OF YOUR BRANCH IF A KEY IS LOST.

Bank of America
NATIONAL SAVINGS ASSOCIATION



308

1-61625

BRANCH NO.

ACCOUNT NO.

A.P. BHAKTIVEDANTA SWAMI

NAME

3764 WATSEKA AVE.

ADDRESS

LOS ANGELES, CALIF.

Bank of America

DATE

1972

308 PICO-LA CIENEGA 308

Bank of America

NATIONAL TRUST AND SAVINGS ASSOCIATION

\$236.38

BOB JUN 26 '72

TELLER

LIST CHECKS
BY BANK NUMBER

DOLLARS

CENTS

CURRENCY

COIN

CHECKS

① P.O. Money order
9,283,912,303

31 38

② 69-295
434

20 00

TOTAL
DEPOSIT

236 38

IF MORE THAN 6
CHECKS, LIST ON
REVERSE SIDE. EN-
TER TOTAL HERE.

DUPLICATE

UNITED STATES DEPARTMENT OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE

20 WEST BROADWAY
NEW YORK, N. Y. 10007

OFFICIAL BUSINESS

POSTAGE AND FEES PAID
IMMIGRATION AND NATURALIZATION SERVICE

A-17 978 480

ABHAY C. BHAKTIVEDANTA SWAMI
C/O ISKCON,
26 SECOND AVE.
NEW YORK, N.Y. 10003

POSTMASTER:

DO NOT FORWARD OR TRANSFER
IF UNDELIVERABLE AS ADDRESSED,
RETURN TO SENDER.



ALIEN ADDRESS REPORT...

January of Each Year!

WHAT IT IS...

The Immigration and Nationality Act requires that aliens in the United States on January 1, each year, shall report their address during the month of January. This is required even though the alien has not changed his address since the last report.

This law does not apply to aliens here in diplomatic status nor to those who are accredited to the

United Nations. The parent or legal guardian of alien children under 14 years of age must submit an address report for such alien.

Any alien who is temporarily absent from the United States on January 1, must report his address within ten (10) days after his return.

WHAT TO DO...

The alien may go to any United States Post Office or any Immigration and Naturalization Service Office and ask for the Address Report Card, Form I-53. When the alien has filled in all the items he should sign the card and hand it to an employee in

any Post Office or Immigration and Naturalization Office. Do not mail the card! Do not fold or tear the card! The alien must hand in the Address Report Card during the month of January each year.

INFORMATION NEEDED...

In addition to his address an alien reports the date and place of entry into the United States, date and

place of birth, nationality and, most important, his alien registration number.

ALIEN REGISTRATION NUMBER...

An alien registration number is the number preceded by the letter "A," appearing on his alien registration receipt card.

Aliens admitted temporarily in the United States should write "NONIMMIGRANT" in the space provided on the report form for showing the alien registration number.

If the alien is a newly arrived immigrant who has not yet received his alien registration receipt, he should write "NOT RECEIVED" in that space. If he has lost his receipt he should write "LOST" in the space and immediately apply for a new receipt at the nearest office of the United States Immigration and Naturalization Service.

PENALTIES...

An alien required to report his address who willfully or inexcusably fails to report is liable to be taken into custody and deported. Furthermore,

such alien may be fined or imprisoned before deportation.

TO UNITED STATES CITIZENS

If you are a citizen of the United States, this notice does not apply to you. However, you will be assisting your Government, and any of your friends or acquaintances who are not United

States citizens, if you will remind them of their responsibilities concerning the Address Report.

**UNITED STATES DEPARTMENT OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE**

iskcon press
32 TIFFANY PLACE
BROOKLYN, NEW YORK 11231

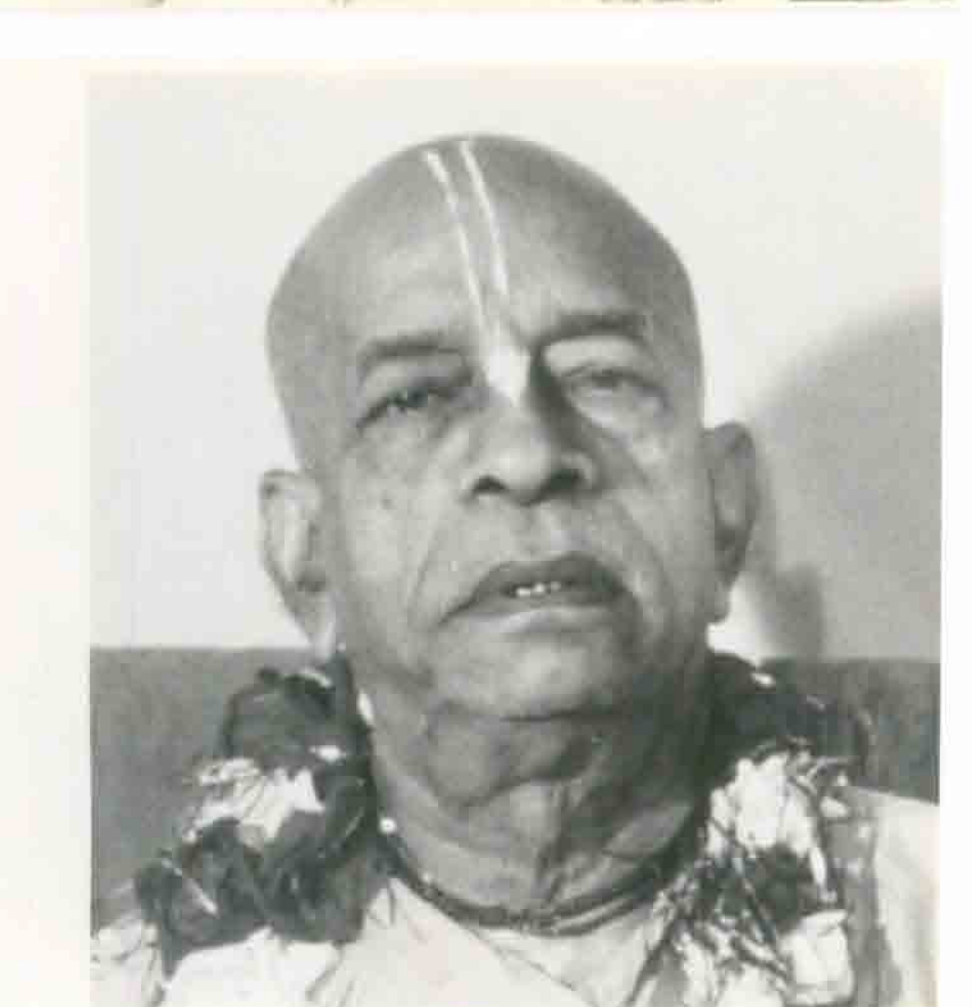
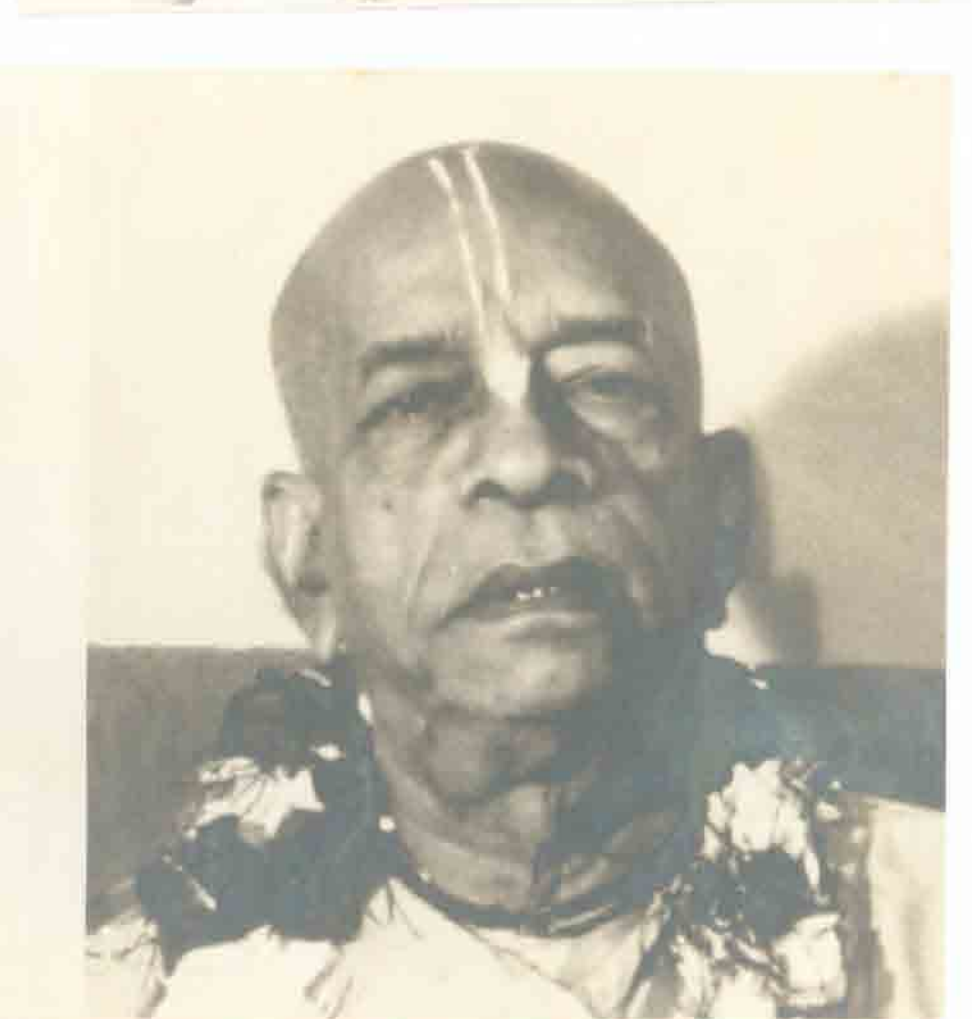
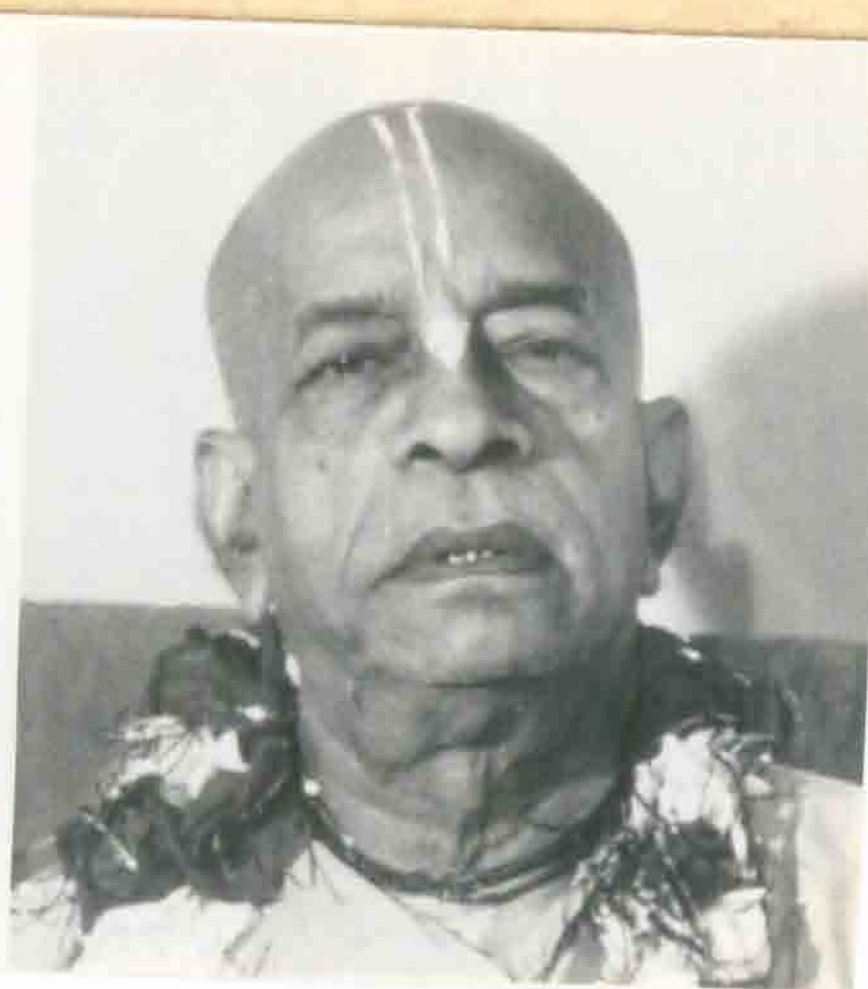
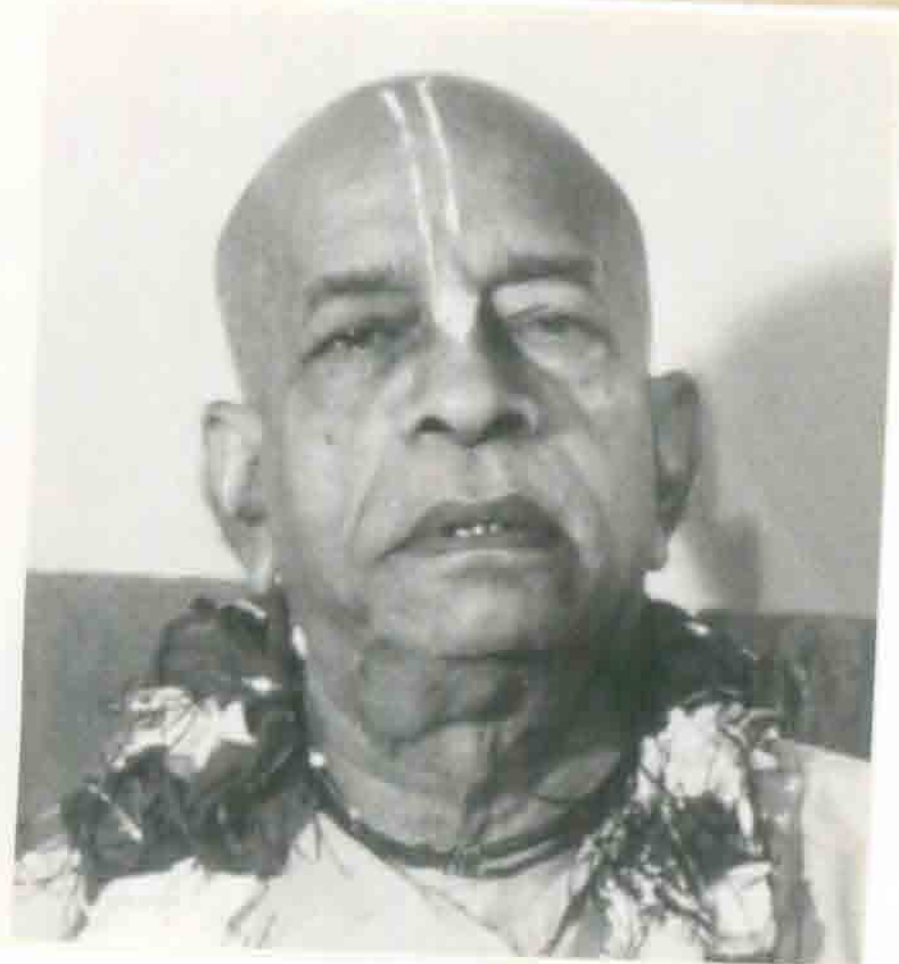
NON-PROFIT ORG.
U.S. POSTAGE

PAID

Permit No. 11142
Brooklyn, N.Y.

Śrila Prabhupāda's passport photos

ATTENTION: PRINTING PURCHASER



THE UNITED STATES OF AMERICA

OFFICIAL BUSINESS

AMERICAN CONSULATE GENERAL

GALOUTTA, INDIA.

FOR PRESENTATION TO U. S. IMMIGRATION OFFICER
— AT PORT OF ENTRY —





TO BE OPENED ONLY BY AMERICAN AUTHORITIES
AT PORT OF ENTRY



INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST YELLOW FEVER

Certificat International de Vaccination ou Revaccination contre la Fievre Jaune

This is to certify that... *A. E. Bhaktivedanta* ... date of birth *1/9/1896* ... sex *Male*
Je soussigné (e) certifie que ... *A. E. Bhaktivedanta* ... né (e) ... sexe

whose signature follows...
dont la signature suit

has on the date indicated been vaccinated or revaccinated against yellow fever.
a été vacciné (e) ou revacciné (e) contre la fièvre jaune à la date indiquée.

1347-3-71-20m

Date	Signature and professional Status of vaccinator <i>Signature et qualité professionnelle du vaccinateur</i>	Origin and batch number of vaccine <i>Origine du vaccin employé et numéro du lot</i>	Official stamp of vaccinating centre <i>Cachet officiel du centre de vaccination</i>
1 <i>3rd Oct 1978</i>	<i>[Signature]</i>	<i>cw 1th 333-9 auct.</i>	
2			
3			
4			

This certificate is valid only if the vaccine used has been approved by the World Health Organisation and if the Vaccinating Centre has been designated by the health administration for the territory in which that Centre is situated.

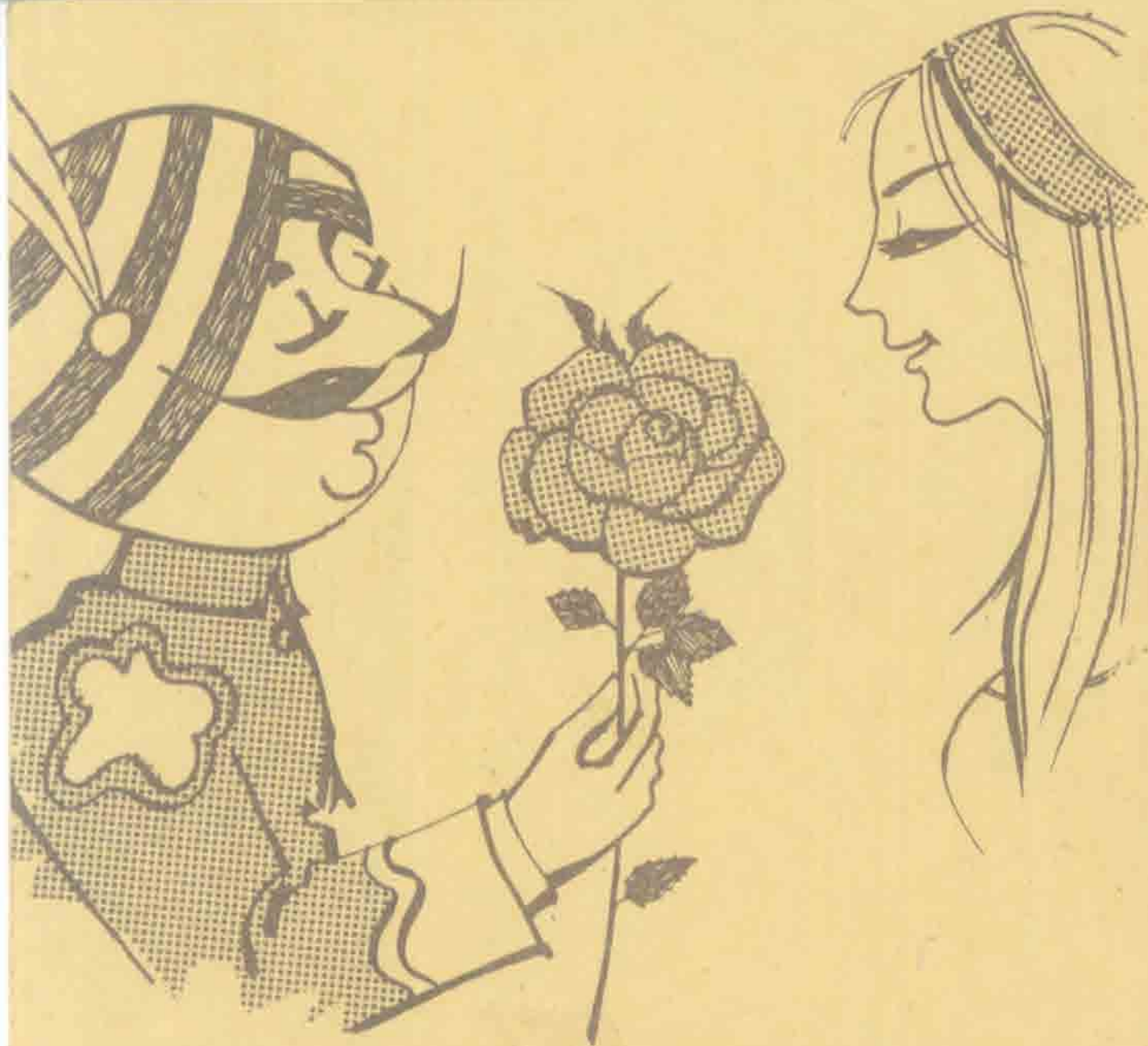
Ce certificat n'est valable que si le vaccin employé a été approuvé par l'Organisation Mondiale de la Santé et si le centre de vaccination a été habilité par l'administration sanitaire du territoire dans lequel ce Centre est situé.

The validity of this certificate shall extend for a period of ten years beginning ten days after the date of vaccination, or, in the event of a revaccination, within such period of ten years, from the date of that revaccination.

La validité de ce certificat couvre une période de dix ans commençant dix jours après la date de la vaccination ou, dans le cas d'une revaccination au cours de cette période de dix ans, le jour de cette revaccination.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité.



To the rose its sweetness
to the sunset its fading glory
to the night its star-studded brilliance.
And to you, dear traveller, the thrill and
excitement of your dreams, as
you journey to lands picturesque and
poetic, magical and mysterious,
historic and hospitable with me!

Asia • Africa • Mauritius • Australia •
Fiji • U.K • U.S.S.R. • Europe • U.S.A.

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Uniform Office Pvt. Ltd. Bombay 400 063.



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WORLD HEALTH ORGANIZATION
ORGANISATION MONDIALE DE LA SANTE



INTERNATIONAL CERTIFICATES
OF VACCINATION

CERTIFICATS INTERNATIONAUX
DE VACCINATION

Issued to
Delivre a

Dennis Harrison

Passport No.
or
Travel Document No.



Numero du passeport
ou
de la piece justificative

C884752

INTERNATIONAL HEALTH REGULATIONS
REGLLEMENT SANITAIRE INTERNATIONAL



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INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST SMALLPOX
CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA VARIOLE

This is to certify that { DENIS HARRISON date of birth { 17/11/50 sex { MALE
 Je soussigné(e) certifie que { né(e) le { sexe {
 whose signature follows {
 dont la signature suit {

has on the date indicated been vaccinated or revaccinated against smallpox with a freeze-dried or liquid vaccine certified to fulfil the recommended requirements of the World Health Organization.

a été vacciné(e) ou revacciné(e) contre la variole à la date indiquée ci-dessous, avec un vaccin lyophilisé ou liquide certifié conforme aux normes recommandées par l'Organisation mondiale de la Santé.

Date	Show by "x" whether: Indiquer par "x" s'il s'agit de:	Signature and professional status of vaccinator Signature et titre du vaccinateur	Manufacturer and batch no. of vaccine Fabricant du vaccin et numéro du lot	Approved stamp Cachet autorisé	
1a	Primary vaccination performed Primo-vaccination effectuée			1a	1b
1b	Read as successful Prise Unsuccessful Pas de prise				

USSR

FREEZE DRY VACCINE
BATCH No. .02200..

2	Revaccination.....			3
3	Revaccination.....			
4	Revaccination.....	Medical Officer J/a. Municipal Free Dispensary Municipal Corporation of Greater Bombay, of Dr. B. A. Road & Elphinstons Road, Parel, BOMBAY-13.	4	
5	Revaccination.....			



The validity of this certificate shall extend for a period of three years, beginning eight days after the date of a successful primary vaccination or, in the event of a revaccination, on the date of that revaccination.

The approved stamp mentioned above must be in a form prescribed by the health administration of the territory in which the vaccination is performed.

This certificate must be signed by a medical practitioner in his own hand; his official stamp is not an accepted substitute for the signature.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

La validité de ce certificat couvre une période de trois ans commençant huit jours après la date de la primovaccination effectuée avec succès (prise) ou, dans le cas d'une revaccination, le jour de cette revaccination.

Le cachet autorisé doit être conforme au modèle prescrit par l'administration sanitaire du territoire où la vaccination est effectuée.

Ce certificat doit être signé par un médecin de sa propre main, son cachet officiel ne pouvant être considéré comme tenant lieu de signature.

Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité.

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA

CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LE CHOLÉRA

This is to certify that
Je soussigné(e) certifie que
whose signature follows
dont la signature suit

DENIS JARVIS
[Signature]

date of birth
né(e) le

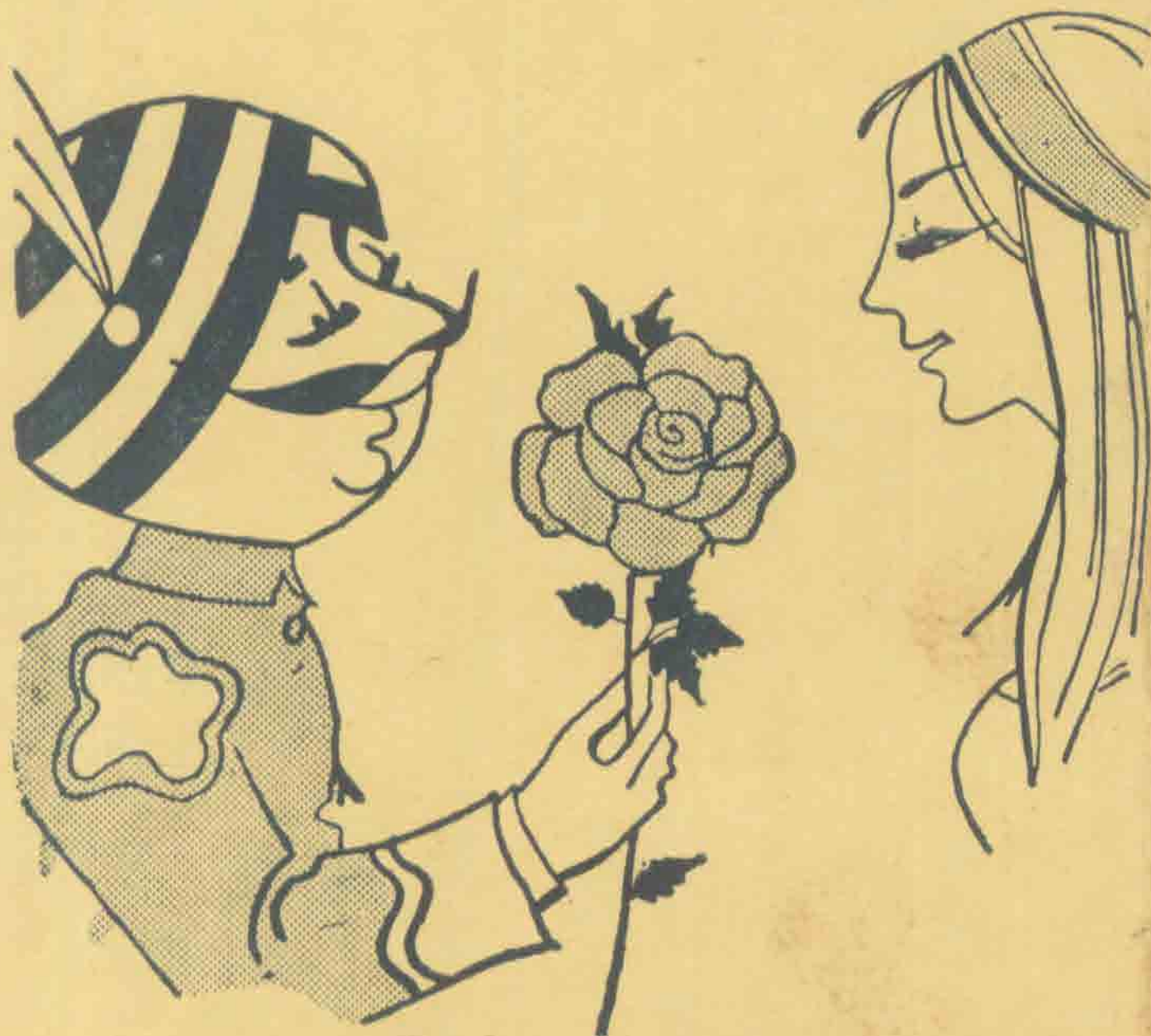
17/11/50

sex
sexe

Male

has on the date indicated been vaccinated or revaccinated against cholera.
a été vacciné(e) ou revacciné(e) contre le choléra à la date indiquée.

Date	Signature and professional status of vaccinator Signature et titre du vaccinateur	Approved stamp Cachet autorisé
1	CHOLERA FULL DOSE	1
2	<i>ns Nat</i> Medical Officer J/a. Municipal Free Dispensary Municipal Corporation of Greater Bombay	2
3	of Dr. B. A. Road & Elphinstons Road. Parel, BOMBAY-13.	3
4		4
5		5
6		6
7		7
8		8



To the rose its sweetness
to the sunset its fading glory
to the night its star-studded brilliance
And to you, dear traveller, the thrill and
excitement of your dreams, as
you journey to lands picturesque and
poetic, magical and mysterious,
historic and hospitable with me !

Asia - Africa - Mauritius - Australia -
Fiji - U.K - U.S.S.R. - Europe - U.S.A.

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INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST SMALLPOX
 CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA VARIOLE

This is to certify that { A. C. Bhakti Vatsa Sircar } date of birth { 1-9-1896 } sex { M }
 Je soussigné(e) certifie que { } né(e) le { } sexe { }
 whose signature follows { }
 dont la signature suit { }

has on the date indicated been vaccinated or revaccinated against smallpox with a freeze-dried or liquid vaccine certified to fulfil the recommended requirements of the World Health Organization

a été vacciné(e) ou revacciné(e) contre la variole à la date indiquée ci-dessous, avec un vaccin lyophilisé ou liquide certifié conforme aux normes recommandées par l'Organisation mondiale de la Santé.

Date	Show by "x" whether: Indiquer par « x » s'il s'agit de:	Signature and professional status of vaccinator Signature et titre du vaccinateur	Manufacturer and batch no. of vaccine Fabricant du vaccin et numéro d'lot	Approved stamp Cachet autorisé	
1a	Primary vaccination performed Primo-vaccination effectuée	 Medical Officer International Inoculation Centre New Delhi Municipal Committee INDIA		1a	
1b	Read as successful Prise Unsuccessful Pas de prise			1b	

2	Revaccination....			2	3
3	Revaccination....				
4	Revaccination ..			4	5
5	Revaccination ..				

The validity of this certificate shall extend for a period of three years, beginning eight days after the date of a successful primary vaccination or, in the event of a revaccination, on the date of that revaccination.

The approved stamp mentioned above must be in a form prescribed by the health administration of the territory in which the vaccination is performed.

This certificate must be signed by a medical practitioner in his own hand; his official stamp is not an accepted substitute for the signature.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

La validité de ce certificat couvre une période de trois ans commençant huit jours après la date de la primovaccination effectuée avec succès (prise) ou, dans le cas d'une revaccination, le jour de cette revaccination.

Le cachet autorisé doit être conforme au modèle prescrit par l'administration sanitaire de territoire où la vaccination est effectuée.

Ce certificat doit être signé par un médecin de sa propre main, son cachet officiel ne pouvant être considéré comme tenant lieu de signature.

Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité.

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA

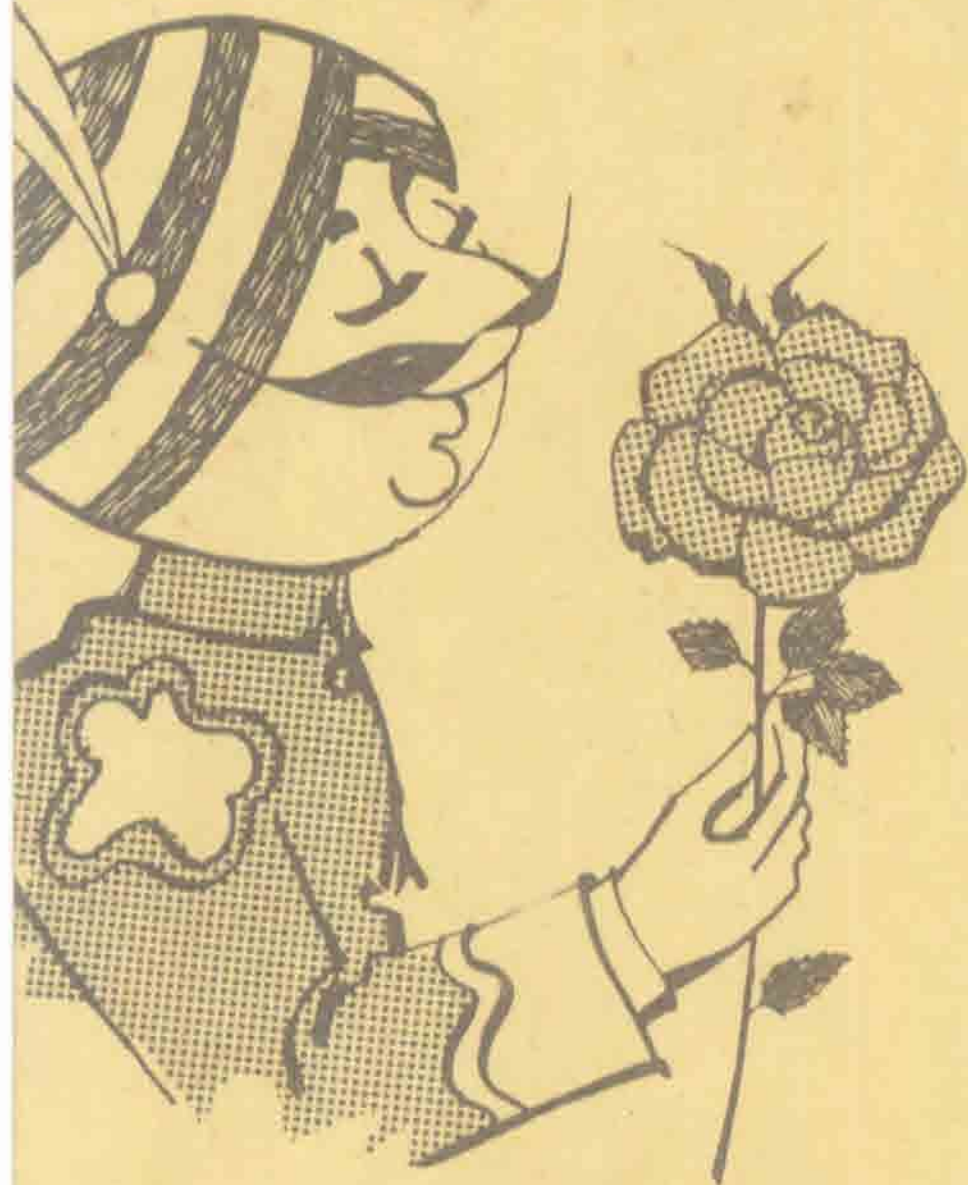
CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LE CHOLERA

This is to certify that { A. C. Shaktivedante Swami } date of birth { 1-9-1896 } sex { M }
 Je soussigné(e) certifie que { } né(e) le { } sexe { }
 whose signature follows { }
 dont la signature suit { }
 has on the date indicated been vaccinated or revaccinated against cholera.
 a été vacciné(e) ou revacciné(e) contre le choléra à la date indiquée.

Date	Signature and professional status of vaccinator Signature et titre du vaccinateur	Approved stamp Cachet autorisé
1 <u>10/7/11</u>	<u>Medical Officer</u> <u>International Inoculation Centre</u> <u>New Delhi Municipal Committee</u> <u>INDIA</u> 75	2 
2		
3		
4		
5		
6		
7		
8		

Continued overleaf

Suite au verso



To the rose its sweetness
to the sunset its fading glory
to the night its star-studded brilliance
And to you, dear traveller, the thrill and
excitement of your dreams, as
you journey to lands picturesque and
poetic, magical and mysterious,
historic and hospitable with me!

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Fiji • U.K • U.S.S.R. • Europe • U.S.A.

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WORLD HEALTH ORGANIZATION
ORGANISATION MONDIALE DE LA SANTE



INTERNATIONAL CERTIFICATES
OF VACCINATION

CERTIFICATS INTERNATIONAUX
DE VACCINATION

Issued to
Delivre a

A. C. Bhaktivedanta
Swami

Passport No.

or

Travel Document No.

Numero du passeport

ou

de la piece justificative

K001044



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INTERNATIONAL HEALTH REGULATIONS
REGLEMENT SANITAIRE INTERNATIONAL

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST SMALLPOX
 CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA VARIOLÉ

This is to certify that
 Je soussigné(e) certifie que
 whose signature follows
 dont la signature suit

{ A. C. Bhaktivepanta ^{Swami} date of birth 1st Sept, 1896 sex { M
 né(e) le 1st Sept, 1896 sexe { M

has on the date indicated been ~~vaccinated or revaccinated~~ against smallpox with a freeze-dried or liquid vaccine certified to fulfil the recommended requirements of the World Health Organization.

a été vacciné(e) ou revacciné(e) contre la variole à la date indiquée ci-dessous, avec un vaccin lyophilisé ou liquide certifié conforme aux normes recommandées par l'Organisation mondiale de la Santé.

Date	Show by "x" whether: Indiquer par « x » s'il s'agit de:	Signature and professional status of vaccinator Signature et titre du vaccinateur	Manufacturer and batch no. of vaccine Fabricant du vaccin et numéro du lot	Approved stamp Cachet autorisé	
1 a	Primary vaccination performed Primo-vaccination effectuée			1 a	1 b
1 b	Read as successful Prise Unsuccessful Pas de prise				

USSR

2	Revaccination.....		FREEZE DRY VACCINE BATCH No. <u>02-80</u>	3
3	Revaccination.....			
4	Revaccination.....	<u>Ms. Nar</u> Medical Officer J/a. Municipal Free Dispensary Municipal Corporation of Greater Bombay	4	
5	Revaccination.....	of Dr. B. A. Road & Elphinstons Road Parel, BOMBAY-13.		

The validity of this certificate shall extend for a period of three years, beginning eight days after the date of a successful primary vaccination or, in the event of a revaccination, on the date of that revaccination.

The approved stamp mentioned above must be in a form prescribed by the health administration of the territory in which the vaccination is performed.

This certificate must be signed by a medical practitioner in his own hand; his official stamp is not an accepted substitute for the signature.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

La validité de ce certificat couvre une période de trois ans commençant huit jours après la date de la primovaccination effectuée avec succès (prise) ou, dans le cas d'une revaccination, le jour de cette revaccination.

Le cachet autorisé doit être conforme au modèle prescrit par l'administration sanitaire du territoire où la vaccination est effectuée.

Ce certificat doit être signé par un médecin de sa propre main, son cachet officiel ne pouvant être considéré comme tenant lieu de signature.

Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité.

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA

CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LE CHOLÉRA

This is to certify that
Je soussigné(e) certifie que
whose signature follows
dont la signature suit

has on the date indicated been vaccinated or revaccinated against cholera.
a été vacciné(e) ou revacciné(e) contre le choléra à la date indiquée.

A.C. Bhaktivedanta Swami date of birth 1st Sept, 1896 sex M
né(e) le { } sexe { }

[Handwritten Signature]

Date	Signature and professional status of vaccinator Signature et titre du vaccinateur	Approved stamp Cachet autorisé
1	CHOLERA FULL DOSE,	2
2	<i>ms. Nar</i> Medical Officer J/a. Municipal Free Dispensary Municipal Corporation of Greater Bombay	
3	of Dr. B. A. Road & Elphinstons Road, Parel, BOMBAY-13,	3
4		4
5		5
6		6
7		7
8		8

- 6 APR 1936

Continued overleaf

Suite au verso

REGISTERED

CONSULATE GENERAL OF INDIA,
Suite No.2920, HUDSON BAY CENTRE,
No.2 Bloor Street, East,
TORONTO, M4W 1A8.

No. TOR/402/3/

76.

Dated:

21.6.76

Shri Abhay Charanaravinda Bhaktivedanta
Sivani,
243 Avenue Road
Toronto - Ontario M6K 2T4

Dear Sir/Madam,

Your new Passport No.....

K.66968/

issued at Toronto on

21.6.76

along with your old Passport No.....

J.3.93371.

dt. 27.2.73.

issued at

Dhaka A K 001044

dt. 20.9.74

used at Delhi.

(duly cancelled), is returned herewith.

The money sent by you has been accounted for
as follows:-

Consular Fee -

Postage -

} \$4.27.

Please acknowledge receipt.

Yours faithfully,

ATTACHE.

Encl: as above.

Copy forwarded for information to the Regional
Passport Officer (Office of issue of the above passport)
~~AHMEDABAD/CHANDIGARH/DELHI/BOMBAY/CALCUTTA/MADRAS/LUCKNOW/~~
E.I. _____/H.C.I. _____/C.G.I. _____

ATTACHE

PERSONAL INFORMATION

Pat. Syring No. _____

Watch No. _____

Vehicle and Syringe Certificate _____

Person's Name _____

Motor Car No. _____

Commercial Diary

Witness Certificate No. _____

Bank Pass Book No. _____

Tax No. (State) _____

1972

Telephone No. _____

Street Address _____

City _____ State _____

County _____ Zip Code _____

How was Pollenized? _____

Date of Address _____

JANUARY 1972

1-364

Saturday 1

बनवरी

1st Week

शनिवार १

R. 2000/-

Sri Ram Iswar Damani,
Sri Badri Narayan Katta
Sri Kaniyal Chhatiwala
Sri Radha Mohan Lal
Sri Ram Iswar Tatiwala
Sri Kasi Prasad Srivastav
V. Ramamurthy, 2, Sri Ram Colony,
Alwarpet, Madras-18. (India)

47-3586 Ratan Lal Jain, 2nd Floor
16, Ashutosh Mookerjee Road,
Calcutta 20

Gobinda Dutta.

Popular Watch Co.,
105/1, S. N. Banerjee Road.
Calcutta-14. Phone 242050

JANUARY 1972

2-364

Sunday 2

बनवरी

1st Week

रविवार २

Points:

This deed of lease agreement made this day
 the 1st March 1972 between Sri Madan
 Mohan Goswami son of late
 major Seva at 50 mp. of Radha Damodar
 temple by the judgement of High Court Calcutta
 No 16 & 2, ^{dated} ~~note~~ residing at Radha Damodar
 temple the front portion renovated by him
 and in possession of the portion of the temple
 as per schedule attached herewith and
 The International Society for Krishna
 Consciousness through its a society regis-
 tered under Societies Registration Act
 XXI of 1860, having its registration office
 in "Kashyapgarh", 4th floor, 89 Bhulabhai
 Desai Road (Wardan Road) Bombay 36
 through its founder Acharya His Divine
 Grace H. C. Bhaktivedanta Swami Prabhupada,
 disciple of His Divine Grace
 Sri Srinad Bhaktisiddhanta Saraswati
 Goswami Maharaj Prabhupada - ~~at~~ ^{now}
 residing at Sri Radha Damodar Temple
 Khandakhan, District of Mathura, herein
 after called the 'Leasee' of the other part.

JANUARY 1972

3-363

Monday 3

Whereas the Lessor is the sole & exclusive possessor
 of the said property called as the part of the free
 sheet of land ^{2nd Week} ~~on the right hand side of the temple on~~
 ground and the first floor
 Whereas the Leasee is a devotee occupying
 of two rooms and its entrance veranda
 since 1959 ~~and~~ in the same building of R.D.
 Temple and ~~the~~ the Leasee served notice of
 evocation by Registrar letter dated ~~the~~
 and was replied by the Leasee by his reg. letter

Hereinafter called the 'Lessor' of the
 one part

dated ~~and~~ and subsequently they have
 come to agreement mutually, now the agreement
 witness as follows: To give the lease of the said property
 Whereas the Leasee is the religious preacher
 of Vaishnava cult throughout the whole world in
 India and abroad of the Int. Society for
 establishing various centres all over the
 world to propagate Krishna Consciousness
 and the Lessor being the neeja Seva of
 Radha Damodar temple and of religious
 sentiment of mind inherently as servant of
 devotee of Lord Krishna both the Leasee &
 Lessor have with open heart agreed to
 the following terms & conditions:

JANUARY 1972

4-362

Tuesday 4

inclusive of all taxes & rates such as water,
house etc & what ever and there more
जनवरी 2nd Week अगलवार ४
payment shall be

this Lease agreement as follows:

- (1) The lease agreement is for the part of the temple covered by the renovated house as in the plan annexed hereto for the purpose of occupation ~~as per~~ by the leasee.
- (2) The lease-period shall be for a period of 25 years with option to renew by mutual consent.
- (3) The Lessee will pay Rs 200/- two hundred per month by monthly cash-pay orders through the Punjab National Bank at Vrindavan by the 1st week every month for ~~the lease~~ ^{the house}.
- (4) The half finished renovation work still to be completed will be done by the Lessee at his own expense.
- (5) The Lessee will deliver immediate possession of the whole building.
- (6) As personal respect for the ^{Sri Madan Mohan} Lessee will always receive ^{the} as guest at anytime, he may visit Vrindavan and will be offered a room for his comfortable stay ^{as long as he likes} ~~throughout his life time~~. While staying at request he would be supplied with food.

JANUARY 1972

5-361

Wednesday 5

जनवरी

2nd Week

बुधवार ५

boarding and lodging free of all charges. This facility will be available for him as long as he may desire to live with the members of the Society.

In witness whereof the Lessee is in token of accepting leasing out the house and the Lessee in token of accepting the terms of Lease agreement and after fully understanding the import and implications of the deed of Lease-agreement affix their respective real and signatures to the deed at Vrindavan on the day, month & year aforementioned.

Details of the house situated at Radha Dandwar Temple, Seharanagar, Vrindavan, District of Mathura U.P.
Length from E to W
" " N to S.
Boundary —

Copy of the drawing
Cash order to the
Punjab National Bank
in the name of
X P.T.C.

for Beval Raja & Sri Sri Madan Mohan Radha Dandwar

JANUARY 1972

6-360

Thursday 6

जनवरी

2nd Week

गुरुवार ६

To the Manager
Punjab National Bank
Boraborne Road,
Calcutta - 1

Dear Sir,

Remy of Rs. _____ S. F.

Kindly advise your Vrindaban Branch
to pay Rs. 200/- monthly every
month until further notice, to Sri
Madam Mohan Goswami, Servant Sri
Sri Radha Dandor Temple, Vrindaban,
Govindpur, Vrindaban, Dist. Mathura, and
Charge the same to my above account.
Thanking you,

JANUARY 1972

7-359

Friday 7

जनवरी

2nd Week

शुक्रवार ७

JANUARY 1972

8-358

Saturday 8

जनवरी

2nd Week

शनिवार ८

No 1 - 10,100.00 ✓
 140.00 ✓
 35.00 ✓
 30.00 ✓
 20.00 ✓ 10,325.00 ✓

No 2 - 1800.00 ✓
 60.00 ✓
 17.00 ✓ 1,877.00

No 3 - 3200.00 ✓ 3,200.00 ✓
 No 4 - 2200.00 ✓
 40.00 ✓
 10.00 ✓
 30.00 ✓ 2,280.00

 17,682.00

Traveller's Check - 3x50 dollars

Toland settled up with Nair
 papers handed over to Sawaji
 Letter sent to Sir Biran Mukherjee.

JANUARY 1972

11-355

Tuesday 11

बनवरी

3rd Week

मंगलवार ११

2109/-

a centre of Isken in this great city.
 Some of the life members, who
 attended a meeting of Sri Navanilal
 Patel's house, are mentioned below:

I am appealing to the younger
 generations, to join this Har Krishna
 movement, to understand the highest

JANUARY 1972

8-358

Saturday 8

जनवरी

2nd Week

शनिवार ८

No 1 - 10,100.00 ✓

140.00 ✓

35.00 ✓

30.00 ✓

20.00 ✓

10,325.00 ✓

No 2 - 1800.00 ✓

60.00 ✓

17.00 ✓

1,877.00

No 2 - 20.00 ✓ as your good city continually from 5th December to 19th December 1972. Now I am leaving your city for the time being because I wish to hold a similar festival in Bombay ^{from 12th Jan} to 22nd January 1972. ~~At~~

I beg to thank your fathers and grand fathers ^{and} who are equally enthusiastic and many of them have become our life members. They have also promised to give me a place at Ahmedabad for starting

JANUARY 1972

11-355

Tuesday 11

बनवरी

3rd Week

मंगलवार ११

2109/-

a centre of Iskon in this great city. Some of the life members, who attended a meeting of Sri Navanilhal Patel's house, are mentioned below:

I am appealing to the younger generations to join this Hari Krishna movement for rendering the highest humanitarian service. All over the world the younger generations are joining this movement. There is a great task before us. Without ~~the~~ Krishna consciousness the human society is becoming hellish. To save this situation we have spread this movement in every town and every village all over the surface of the world. It is already being done and I wish that it may be done more vigorously. This movement is authorized, genuine and

JANUARY 1972

12-354

Wednesday 12

जनवरी

3rd Week

बुधवार १२

10.00
 2109.00
 17.00
 104.00
 625.00
 17682.00

 20547.00
 20567.00

 47.00

20547 cal 83/ trans
 1906
 1487
 1400 for 1 day
 87
 10
 77 square ft

JANUARY 1972

13-353

Thursday 13

जनवरी

3rd Week

गुरुवार १३

Leaving for Jaipur (Rajasthan) B 119/-

- (1) on the birthday anniversary of Lord Chaitanya our yearly calendar will change.
- (2) In each year and in every branch the election of the office bearers namely the President, Secretary, Treasurer and their assistants, if necessary, shall be elected by the local members and devotees including the life members.

Practical to save the human society from deterioration at the present moment. I hope my appeal will not go in vain. Please join. Further correspondence with the local secretary as follows:

Srimati Siddhanta

your ever well wishers
 Sri Bhaktivedanta Swami
 Amrita

JANUARY 1972

14-352

Friday 14

जनवरी

3rd Week

शुक्रवार १४

5-
Iskeon Collection 200/-

JANUARY 1972

15-351

Saturday 15

जनवरी

3rd Week

शनिवार १५

Rs 200/-

JANUARY 1972

16-350

Sunday 16

जनवरी

3rd Week

रविवार १६

21

JANUARY 1972

17-349

Monday 17

जनवरी

4th Week

सोमवार १७

JANUARY 1972

18-348

Tuesday 18

जनवरी

4th Week

मंगलवार १८

JANUARY 1972

19-347

Wednesday 19

जनवरी

4th Week

बुधवार १९

238/-

2/-

42/-

205

119

606

JANUARY 1972

24-342

Monday 24

जनवरी

5th Week

सोमवार २४

1

JANUARY 1972

25-341

Tuesday 25

जनवरी

5th Week

मंगलवार २५

Bank of America check # 03081/61625-
New Balance - \$1262.44.

Do Ac 3082-80075 D 31/12/1971

New Balance 13,331.61. Int 1,249.49

Great Western Savings Bank

No 16-012410-7 Int 242.44.
917.05

JANUARY 1972

26-340

Wednesday 26

जनवरी

5th Week

बुधवार २६

President Iskcon Centre at

my dear

Please accept my blessings. Recently I beg to inform you that recently some of the G.B.C. members held a meeting at ~~at~~ and has sent me a big minutes duplicate for my ~~approval~~ In reply to this I have sent the following ~~to~~ cables to

- (1)
- (2)
- (3)

As such I authorize you to disregard for the time being any order from the G.B.C. men until my further ^{instruction} you manage your affairs independently and try to improve the spiritual atmosphere of the Centre more vigorously. I shall be very glad carefully.

JANUARY 1972

27-339

Thursday 27

जनवरी

5th Week

गुरुवार २७

~~to know~~ the names of your assistants ~~such as~~ such as the Secretary, Treasurer and ~~Accountant~~.

All G.B.C. order is suspended here with by me until further order from me. Hope this will meet in good health.

yours ever well wisher
A.C. Bhaktivedanta Swami.

N.B. kindly send me

X in this minute on page — it is said, the G.B.C. members have proved to be useless. I have taken it very seriously.

JANUARY 1972

28-338

Friday 28

जनवरी

5th Week

शुक्रवार २८

RAVJIBHAI HIRA
100 HUTT ROAD,
PETONE.
WELLINGTON.
N.Z.

NANABHAI BHANA
225 Symond Street,
Auckland.

JANUARY 1972

29-337

Saturday 29

जनवरी

5th Week

शनिवार २९

JANUARY 1972

30-336

Sunday 30

जनवरी

5th Week

रवि वार ३०

JANUARY 1972

31-335

Monday 31

जनवरी

6th Week

सोमवार ३१

*\$60/- & 5/- Shillings 10/- deposited in
Barclays Bank & Co. a/c No 4122*

FEBRUARY 1972

36-330

Saturday 5

फरवरी

6th Week

शनिवार ५

Cash - 60/-
1/-
checks 10/-
" 10/-
checks 75/-
dollar

FEBRUARY 1972

37-329

Sunday 6

फरवरी

6th Week

रविवार ६

FEBRUARY 1972

38-328

Monday 7

फरवरी

7th Week

सोमवार ७

8

FEBRUARY 1972

39-327

Tuesday 8

फरवरी

7th Week

मंगलवार ८

\$10.00 Person

MARCH 1972

76-290

Thursday 16

मार्च

12th Week

गुरुवार १६

M. D. VAGHELA

Office of Asst. Engineer "A" Ward (M)
Next to Reserve Bank, Fort, Bom-1

td: 26 56 31

Between 9:30 to 10:30 am.
3:30 to 5:00 pm.

MARCH 1972

77-289

Friday 17

मार्च

12th Week

शुक्रवार १७

APRIL 1972

112-254

Friday 21

अप्रैल

17th Week

शुक्रवार २१

Checks numbering eleven from different places values as follows

1. 1-67/210	\$ 60.00 ✓
2. 21	10.00 ✓
3. 1-67/210	60.00 ✓
4. 113	410.00 ✓
5. 40-1129/1222	1080.00 ✓
6. 90-504/1222	20.00 ✓
7. 902012/1222	100.00 ✓
8. 90-1125/1222	100.00 ✓
9. 90-1125/1222	10.00 ✓
10. 90-504/1222	350.00 ✓
11. 90-1125/1222	1000.00 ✓
	3200.00

APRIL 1972

113-253

Saturday 22

अप्रैल

17th Week

शनिवार २२

MAY 1972

126-240

Friday 5

मई

19th Week

शुक्रवार ५

One check # 233/1021912 of
Banco Nacional de México, S.A.
in the amount of \$100.00 U.S.
currency was sent by post to
Central Bank of India, Gwalior
Jank Rd. Branch, Bombay, India
for deposit in account # 14876.

D. L. Thanawala
Manager, Japan Branches
Bank of India

C.P.O. Box 253, Tokyo
T100-91

Office: 212-0911-4

Res. 716-1010

MAY 1972

127-239

Saturday 6

मई

19th Week

शनिवार ६

MAY 1972

130-236

Tuesday 9

मई

20th Week

मंगलवार ९

+ check # ~~69-101~~ ⁴³⁴ (B047114) for \$50.

cash in bills of	\$ 100.	\$ 200.
"	\$ 50.	\$ 100.
"	\$ 20.	\$ 120.
"	\$ 10.	\$ 30.
"	\$ 5.	\$ 10.
"	\$ 1.	\$ 8.

total

~~\$~~

\$ 568.

+ change \$1.09 \$ 569.09

569.09

8

MAY 1972

131-235

Wednesday 10

मई

20th Week

बुधवार १०

~~check # 178 51 for \$517.52~~

MAY 1972

132-234

Thursday 11

मई

20th Week

गुरुवार ११

MAY 1972

133-233

Friday 12

मई

20th Week

शुक्रवार १२

Posted "Annual Address Report"
to US Immigration & Naturalization
Service at 595 Ala Moana,
Honolulu.

MAY 1972

142-224

Sunday 21

मई

21st Week

रविवार २१

MAY 1972

143-223

Monday 22

मई

22nd Week

सोमवार २२

Deposited in Bank of America #366
(Culver City Branch)

currency =	\$ 1268.00
cheques:	
1-8	
210-51	517.52
90-2002	100.00
1222	
69-295	400.00
434	
69-101	50.00
434	
90-924	50.00
1222	
	<u>\$2385.52</u>

MAY 1972

144-222

Tuesday 23

मई

22nd Week

मंगलवार २३

MAY 1972

145-221

Wednesday 24

मई

22nd Week

बुधवार २४

Deposited in Bank of America #366
(Culver City Branch)

Currency:	\$ 191.00
Cheque: $\frac{90-504}{1222}$	110.80
$\frac{90-504}{1222}$	47.71
	<u>\$ 349.51</u>

Received \$200.00 from Visal.

Hayagriva resigns from N.V. Presidency and GBC. He will completely devote himself as editor and no body shall ask him to vacate N.V. He will be free to travel anywhere but wherever he may go he will continue to work as editor.

MAY 1972

146-220

Thursday 25

मई

22nd Week

गुरुवार २५

MAY 1972

147-219

Friday 26

मई

22nd Week

शुक्रवार २६

Checks & cash \$485.80
deposited in Bank of America 366.
By Naudakumar

Currency:	\$365.00
Cheques: 90-504/1222	10.80
9-31/720	10.00
1-31/720	100.00
	<u>\$485.80</u>

MAY 1972

148-218

Saturday 27

मई

22nd Week

शनिवार २७

cheque — 4500
Cash. 400.00

MAY 1972

149-217

Sunday 28

मई

22nd Week

रविवार २८

MAY 1972

150-216

Monday 29

जुन

23rd Week

सोमवार २९

MAY 1972

151-215

Tuesday 30

मई

23rd Week

मंगलवार ३०

Deposited in Bank of America #366
As three checks, cash, and
loose change totalling \$15,483.40

MAY 1972

152-214

Wednesday 31

जून

23rd Week

बुधवार ३१

Deposited in Bank of America #366
(Culver City branch)
\$758.00 cash

100 British pounds were exchanged
for \$258 US currency.

JUNE 1972

153-213

Thursday 1

जून

23rd Week

गुरुवार १

JUNE 1972

154-212

Friday 2

जुन

23rd Week

शुक्रवार २

Deposited 101.00 check
in Culver City B of A.

JUNE 1972

155-211

Saturday 3

जुन

23rd Week

शनिवार ३

JUNE 1972

160-206

Thursday 8

जून

24th Week

गुरुवार ८

JUNE 1972

161-205

Friday 9

जून

24th Week

शुक्रवार ९

checks	66.66
cash	180.00
change	1.00
	247.66

JUNE 1972

164-202

Monday 12

जून

25th Week

सोमवार १२

cash	424.00
coins	4.00
checks	175.00
	603.00

JUNE 1972

165-201

Tuesday 13

जून

25th Week

मंगलवार १३

JUNE 1972

166-200

Wednesday 14

जुन

25th Week

बुधवार १४

check \$155.00

JUNE 1972

167-199

Thursday 15

जुन

25th Week

गुरुवार १५

JUNE 1972

168-198

Friday 16

जून

25th Week

शुक्रवार १६

JUNE 1972

169-197

Saturday 17

जून

25th Week

शनिवार १७

2 checks for \$525.00

JUNE 1972

170-196

Sunday 18

जून

25th Week

रविवार १८

JUNE 1972

171-195

Monday 19

जून

25th Week

सोमवार १९

2 checks for \$525.00

JUNE 1972

172-194

Tuesday 20

जून

26th Week

मंगलवार २०

JUNE 1972

173-193

Wednesday 21

जून

26th Week

बुधवार २१

one check for \$500.00

JUNE 1972

174-192

Thursday 22

जून

26th Week

गुरुवार २२

one check for \$4000.00
check # 90-726
1222

JUNE 1972

175-191

Friday 23

जून

26th Week

शुक्रवार २३

deposited \$26.00 cash

JUNE 1972

180-186

Wednesday 28

जुन

27th Week

बुधवार २८

2 checks for \$81.08

Australian change cashed
~~in and deposited~~

JUNE 1972

181-185

Thursday 29

जुन

27th Week

गुरुवार २९

JULY 1972

186-180

Tuesday 4

बुलई

28th Week

मंगलवार ४

checks for \$² 10.00

100.00

25.00

35.00

10.00

100.00

50.00

cash 80.00

410.00

check 106.04

cash 50.00

566.04

check 410.00

check 150.00

cash 98.00

change 12.26

1236.30

JULY 1972

187-179

Wednesday 5

बुलई

28th Week

बुधवार ५

JULY 1972

200-166

Tuesday 18

जुलई

30th Week

मंगलवार १८

Deposited in Lloyds Bank
in London

£ 27.75

JULY 1972

201-165

Wednesday 19

जुलई

30th Week

बुधवार १९

JULY 1972

206-160

Monday 24

जुलई

31st Week

सोमवार २४

JULY 1972

207-159

Tuesday 25

जुलई

31st Week

मंगलवार २५

Two checks for \$520.00
sent to B of A #308

AUGUST 1972

216-150

Thursday 3

आगस्त

32nd Week

गुरुवार ३

2 checks to B of A 308

AE Trans. check EC65-489-179

\$20.

23-100
1020

\$25

total \$45.

25

AUGUST 1972

217-149

Friday 4

आगस्त

32nd Week

शुक्रवार ४

AUGUST 1972

228-138

Tuesday 15

आगस्त

34th Week

बुधवार १५

dep in Bof A check # $\frac{1-251}{210}$

for \$25.00

~~for \$25.00~~

+ 800.00 cash

825.00

AUGUST 1972

229-137

Wednesday 16

आगस्त

34th Week

बुधवार १६

AUGUST 1972

234-132

Monday 21

आगस्त

35th Week

सोमवार २१

34

AUGUST 1972

235-131

Tuesday 22

आगस्त

35th Week

मंगलवार २२

acc with Bank of America No 366
~~3849~~ 3849 Main St
 Culver City
 90230

Dr.	Cr.	Balance.
To Transfer from Branch 308 as on Aug 16, 1972 . . .		43,023.85
Deposit Check # 14,366-97 . . .		57,390.82

AUGUST 1972

236-130

Wednesday 23

आगस्त

35th Week

बुधवार २३

1 check for \$400.00

dep at B of A #366

Bank of America - 366

Balance

57,390.82

8.00

By Check in fav
of Home Escrow
Check #121

57,250.00

140.82

To Check deposit

400.00

540.82

AUGUST 1972

237-129

Thursday 24

आगस्त

35th Week

गुरुवार २४

Balance

\$ 540.82

To check deposit
check # $\frac{1-1}{210}$

10.00

550.82

AUGUST 1972

238-128

Friday 25

आगस्त

35th Week

शुक्रवार २५

AUGUST 1972

239-127

Saturday 26

आगस्त

35th Week

शनिवार २६

balance

\$550.82

to cash deposit

50.00

600.82

AUGUST 1972

240-126

Sunday 27

आगस्त

35th Week

रविवार २७

AUGUST 1972

241-125

Monday 28

आगस्त

36th Week

सोमवार २८

Balance

\$ 550.82

to cash deposit

50.00

\$ 600.82

SEPTEMBER 1972

256-110

Tuesday 12

सितम्बर

38th Week

मंगलवार १२

SEPTEMBER 1972

257-109

Wednesday 13

सितम्बर

38th Week

बुधवार १३

credit Balance \$2,122.82

SEPTEMBER 1972

262-104

Monday 18

सितम्बर

39th Week

सोमवार १८

Balance B.F. 2,122.82
Check 2 Pradyumna — 20.00
Balance — \$ 2102.82

SEPTEMBER 1972

263-103

Tuesday 19

सितम्बर

39th Week

मंगलवार १९

Balance B.F. 2102.82
Check deposited — 10.00
Total! 2112.82

SEPTEMBER 1972

264-102

Wednesday 20

सितम्बर

39th Week

बुधवार २०

SEPTEMBER 1972

265-101

Thursday 21

सितम्बर

39th Week

गुरुवार २१

Balance B/L 2112.82
check deposit — 100

2212.82

SEPTEMBER 1972

266-100

Friday 22

सितम्बर

39th Week

शुक्रवार २२

Balance B.F. 2212.82
deposit by check 40.00

2252.82

SEPTEMBER 1972

267-99

Saturday 23

सितम्बर

39th Week

शनिवार २३

SEPTEMBER 1972

268-98

Sunday 24

सितम्बर

39th Week

रविवार २४

SEPTEMBER 1972

269-97

Monday 25

सितम्बर

40th Week

सोमवार २५

Balance B/f — 2,252.82
Checks Deposited — 147.75

2,400.57

SEPTEMBER 1972

268-98

Sunday 24

सितम्बर

39th Week

रविवार २४

SEPTEMBER 1972

269-97

Monday 25

सितम्बर

40th Week

सोमवार २५

Balance B/f — 2,252.82
Checks Deposited — 147.75

2,400.57

OCTOBER 1972

276-90

Monday 2

अक्तूबर

41st Week

सोमवार २

Balance B.F. 2,400.57
Deposited Cash & Checks - 97.00

2,497.57

Further Check
73.00

2,570.57

OCTOBER 1972

277-89

Tuesday 3

अक्तूबर

41st Week

मंगलवार ३

Balance B.F. 2,570.57
Check Deposit 332.00

2,902.57

OCTOBER 1972

278-88

Wednesday 4

अक्तूबर

41st Week

बुधवार ४

Balance B.F. 2902.57
Deposit check. 25.00

2927.57

OCTOBER 1972

279-87

Thursday 5

अक्तूबर

41st Week

गुरुवार ५

Balance B.F. 2927.57
Deposit check 10.00
Suspense Receipt. 5.00

2942.57

OCTOBER 1972

280-86

Friday 6

अक्तुबर

41st Week

शुक्रवार ६

OCTOBER 1972

281-85

Saturday 7

अक्तुबर

41st Week

शनिवार ७

Balance B.F. 2,942.54
Check Deposited 100.00

3042.54

OCTOBER 1972

282-84

Sunday 8

अक्तूबर

41st Week

रविवार ८

Redone check for \$50.00 from lady

OCTOBER 1972

283-83

Monday 9

अक्तूबर

42nd Week

सोमवार ९

- ① San Francisco - Honolulu
Pan Am flight 817
9th Oct. departs = 9 am
arrives = 11:05 am
- ② Honolulu - Manila
Philippines Airlines PR 101
departs 10th Oct. = 1 am.
arrives 11th Oct = 6:30 am
- ③ Manila - New Delhi
KLM, flight 864
14th October, departs = 5 pm.
arrives = 10:10 pm

Then = Delhi - Hyderabad - Bombay -
Nairobi - Johannesburg -
London - New York - San Francisco.

OCTOBER 1972

288-78

Saturday 14

अक्तूबर

42nd Week

शनिवार १४

OCTOBER 1972

289-77

Sunday 15

अक्तूबर

42nd Week

रविवार १५

VRINDABAN 15th OCTOBER - 15th NOV.
HYDERABAD (Pandal) 17th NOV. - 10th DEC.
BOMBAY (Pandal) 11th DEC. - 10th JAN.
CALCUTTA (Pandal) 11th JAN. - 21st JAN.
MAYAPUR 22nd JAN - 18th MARCH
(Lord Chaitanya's Appearance Day Celebration =
10th - 18th March)
DELHI (Pandal) 23rd MARCH - 8th APRIL
HRISHIKESH and
HARDWAR 9th APRIL →

OCTOBER 1972

290.76

Monday 16

अक्तूबर

43rd Week

सोमवार १६

OCTOBER 1972

291.75

Tuesday 17

अक्तूबर

43rd Week

मंगलवार १७

Bank Balance, B. of A., as of Oct. 17,
1972
\$3034.57

OCTOBER 1972

304-62

Monday 30

अक्तुबर

45th Week

सोमवार ३०

Money Sent To Tamaal
for Deposit in Bombay H/c
at Gwalior/H/c

U.S. \$ 397. - Cash.

Eng. £	2	X	1
Swiss	1	X	20
Philippines	1	X	1
"	1	X	5
"	1	X	10
"	1	X	50.

Received: Tamaal Kishore Grewal
30-10-72.

OCTOBER 1972

305-61

Tuesday 31

अक्तुबर

45th Week

संगलवार ३१

Money Sent To Tamaal
for Deposit in Gwalior Tach. Bm.
Cheques.

① U.S. \$ 50. -

First Western Bank.

Presno Main Office.

No. 520 from Lucie G. F. Richter.

dt. 10/8/72.

② U.S. \$ 20. -

Canadian Postal Money Order.

Office No. 097807.

Cheque Serial No. 0859196052

dt. 10-10-72.

③ Australia \$ 5. -

Commonwealth Savings Bank

of Australia.

Melbourne, Victoria

Cheque # 494072

dt. Oct. 4-72.

Received:

Tamaal Kishore Grewal

30-10-72

NOVEMBER 1972

310-56

Sunday 5

नवम्बर

45th Week

रविवार ५

NOVEMBER 1972

311-55

Monday 6

नवम्बर

46th Week

सोमवार ६

Hyderabad: Nov. 17th - Dec. 1st

Ahmedabad } ?
Bangalore }

Bombay: Dec. 20th - Jan. 10th

Kanpur:
Gorakhpur - Jan 11th - Jan. 15th or 16th

Calcutta: Jan. 17th - Jan. 31st

Australia: Month of February

Mayapur: March 1st - March 20th

Delhi: - March 21st March 31st

Rishikesh/Hardwar - April (?)

NOVEMBER 1972

314-52

Thursday 9

नवम्बर

46th Week

गुरुवार ९

Jaipur Programs
Utsava begins on 11th November.
You have to proceed there on 10th
November. I will manage car for
you early in the morning.

Address

Purushottam, Poswani
Shri Govind Mandir
Jaipur

NOVEMBER 1972

315-51

Friday 10

नवम्बर

46th Week

शुक्रवार १०

NOVEMBER 1972

316-50

Saturday 11

नवम्बर

46th Week

शनिवार ११

NOVEMBER 1972

317-49

Sunday 12

नवम्बर

46th Week

रविवार १२

Rs. 1100 (100 * 11) 1100

Rs. 10x6 60

Rs. 14x1 14

Rs. 5x1 = 5

Rs. 1179

1x1.00 \$ 1.00

Check # 90-1265 \$50.00

32-97 \$100.00

M.O. 3832115 \$20.00

\$170.00

Travelers Checks

100x2 \$200

371.00

£.5x2

£ 10

NOVEMBER 1972

318-48

Monday 13

नवम्बर

47th Week

सोमवार १३

NOVEMBER 1972

319-47

Tuesday 14

नवम्बर

45th Week

मंगलवार १४

Shad Bhuj Mahoprabhu Temple
Near Rana Raman Chera

7 P.M.

NOVEMBER 1972

330.36

Saturday 25

नवम्बर

48th Week

शनिवार २५

NOVEMBER 1972

331-35

Sunday 26

नवम्बर

48th Week

रविवार २६

Cheques to Bombay:

① Bank of Nova Scotia	\$ 20.00
② Dallas Bank	100.00
③ New Zealand Bank	43.74
④ Wells Fargo Bank	50.00
⑤ Bob Cohen's Cheque	40.00
⑥ Atreya Rsi's Cheque	555.00
⑦ 2 American Ex. Co. Cheques @ 100	200.00
	<u>\$1008.74</u>

2 x £5 Am. Ex. Co. Cheque = £10.00

DECEMBER 1972

350-16

Friday 15

दिसम्बर

51st Week

शुक्रवार १५

$$100 \times 4 = \text{Rs } 400.00$$

$$10 \times 16 = 160.00$$

$$5 \times 5 = 25.00$$

$$2 \times 9 = 18.00$$

$$1 \times 32 = 32.00$$

$$635.00$$

DECEMBER 1972

351-15

Saturday 16

दिसम्बर

51st Week

शनिवार १६

Name and Address	Tel. No.
Chaganlal Nartharam CHAUDHAN. Res. 53, MOUNTFIELD ROAD LONDON N.3 90 SCINDIA STEAMSHIP (London) Ltd. KEMPSON HOUSE CAMOMILE STREET LONDON E.C.3.	346-0467 283-1200
Glendon Tremaine Attorney at Law 606 South Olive Street Los Angeles -	624-2131
Doulat Parmanand Giandani Phil-Asia industrial corp. 2nd floor, bank of P.I. Bldg. AYALA AVE, MAKATI, RIZAL, PHILIPPINES	88-24-29 89-45-06
Shri Jagmohan Lal Shrivastava Ret. High Court Judge & Ex-Minister of Law — Gopal-Bhawan (M.P.) <u>BHIND</u>	

Name and Address	Tel. No.
Krisingla Ballar Gowanis Shastri. Ahuriawali Kunja, P.O. Vrindaban. Dist. Mathura (U.P.) India.	
Shri Ooghyalal Gordhondar Shah Tile Merchant, Khadia, Char Rasta Ahmedabad - 1, (Gujarat) India	

RESOLUTIONS MADE ON 3-30-72 BY THE OFFICERS OF BOMBAY CENTER

Brahmananda Maharaj will go to Africa on 3-31-72 and will return at a later date.

While he is away, Giriraj Prabhu will act as temple president, and Madhadvisa Maharaj will give him directions in this matter. Madhadvisa Maharaj will remain here temporarily.

Brahmanada Maharaj will remain in contact with the others while he is gone.

Gargamuni Maharaj is in charge of fund raising.

Chyavana Prabhu is the temple commander and is in charge of overseeing the construction. Also publications.

Mahamsa Prabhu is the treasurer. Also collecting ^{Kind} and purchases.

Yadubara Prabhu is the secretary, is doing life memberships and publications.

1. Magazine to be put out quarterly, or ^{SEMIANNUALLY} annually to collect advertisements for the building fund. Chyavana, Yadubara and Bishaka will do the lay-out.
2. ~~To pay Mr. Nair as we collect Rs. 3 lakhs a day.~~
3. Books ordered by Giriraj. ^{Devotees} People to be sent out to sell them and 25% goes to maintenance.
4. Gargamuni Maharaj and Giriraj will approach life members for large donations for construction. Madhadvisa Maharaj will introduce Giriraj to make big pledges.
5. Giriraj will make communications with other presidents and will form an All-India committee.
6. All money affairs will go through the head office.
7. Each president will look after his own center but the officials in Bombay will look after distribution of books and money.
8. Should we begin permanent temple (i.e.) can we spend two or three lakhs for it?
9. How do we pay Mr. Nair if we have the construction for the temple?
10. Can we spend some of the building fund for a permanent pandal?
Chyavana-Rs. 25000 ^{OUTSTANDING ADVERTISING ACCOUNT}
check given directly to the party

~~height of the dome will be half~~

Open one a/c for building fund immediately at Indian Overseas Bank.

Keep a/c of Mayapur, a/c of Vrindaban, a/c of Bombay, A/c etc.. They should inform of all donations.

*All membership money to go into Building A/c
WITHOUT FAIL !!*

*Mahamsa Das Brahmachari
Brahmananda Das
Giriraj Das Brahmachari
Chyavana Das Brahmachari
Yadubara Das Adhikary*

- 1 How many foreign students can you maintain?
What is their scholarship fees per head?
- 2 What is the pay for a Ph.D. professor? Who
will appoint or dismiss?
- 3 What is the rent per acre of the vacant land?
How will it be decided? (see 7)
- 4 We have enough money for development.
What will be cost of library expansion?
- 5 We can bring at least 100 ^{or more} ~~men~~ students from
foreign countries.
- 6 All of them can be engaged to studies of
comparative philosophy others with
Chaitanya.
- 7 The whole land is acquired, so the value
can be estimated for rent or sale by D.M.
- 8 Whether you can rent out the vacant
hostel building?

A. C. Central.

Accountant General?
~~23-7456~~ 23-0516 ←

Main office

23-7456

C. N. Kunder

HUNGRY, HAIRY HARE HEAD



SANAK DAS

Hare Krishna leader Sanak Das got out of jail today, anxious for a meal and a haircut.

He rubbed one hand over his head and grimaced as he felt furry black growth, more than $\frac{1}{4}$ in. long.

"It has grown tremendously," he said.

"After a week in jail I'll have to have a haircut straight away to become presentable again."

He ate a large plate of cold boiled spinach and sliced raw tomatoes, handed to him by sect followers outside Pentridge.

"I am so hungry it seems I have been without food for years," he said.

"All I have taken in prison is water."

"They made me take a plate of food in the dining room each day but I would not touch it because of my religious beliefs."

"We have strict vegetarian food laws, including the blessing of food in a Krishna temple before eating."

Sanak, 22, said he was jailed at 7 a.m. on Thursday last week for not paying three fines, totalling \$20.

The fines were for having distributed Krishna literature in the City streets — a breach of Melbourne City Council by-laws.

He said his "given name" was Steven Vergis, but he was ordained Sanak Das after joining the Krishna movement more than two years ago.

His wife and their two babies were waiting outside the jail for him.

"I don't know my wife's name," Sanak said.

"While I've been in jail she has been initiated and given a Krishna name."

His wife, formerly Karen Erickson, 20, from Sydney, told him: "I am now known as Cekitana."

PHONES :

(OFFICE)

(RESIDENCE)

36821
35480

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Andhra Pradesh*

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Dr. M. M. Chopra

President

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NEW DELHI-5



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Shakunt Raval

JOURNALIST, ART CRITIC & WRITER

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EDITORIAL DEPT.
DALAL ST. FORT,
BOMBAY-1.

PHONE : 2551791

RESIDENCE :

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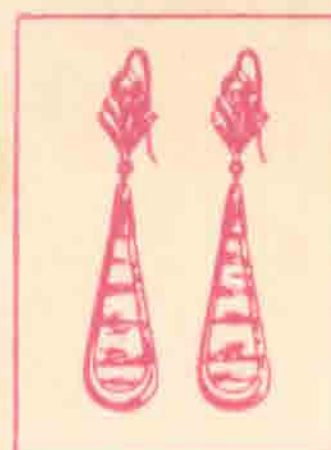
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BOMBAY-9.



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Office : 258421
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Navnit B. Parekh

Director

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Bowbazar Road, Nabadwip.
*Brass-Copper-Stainless steel and
Belmetal utensils merchant.*

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RESIDENCE : 36-8688
(Woodlands Apartments)
Pedder Road

D. C. CHAKRAVORTY

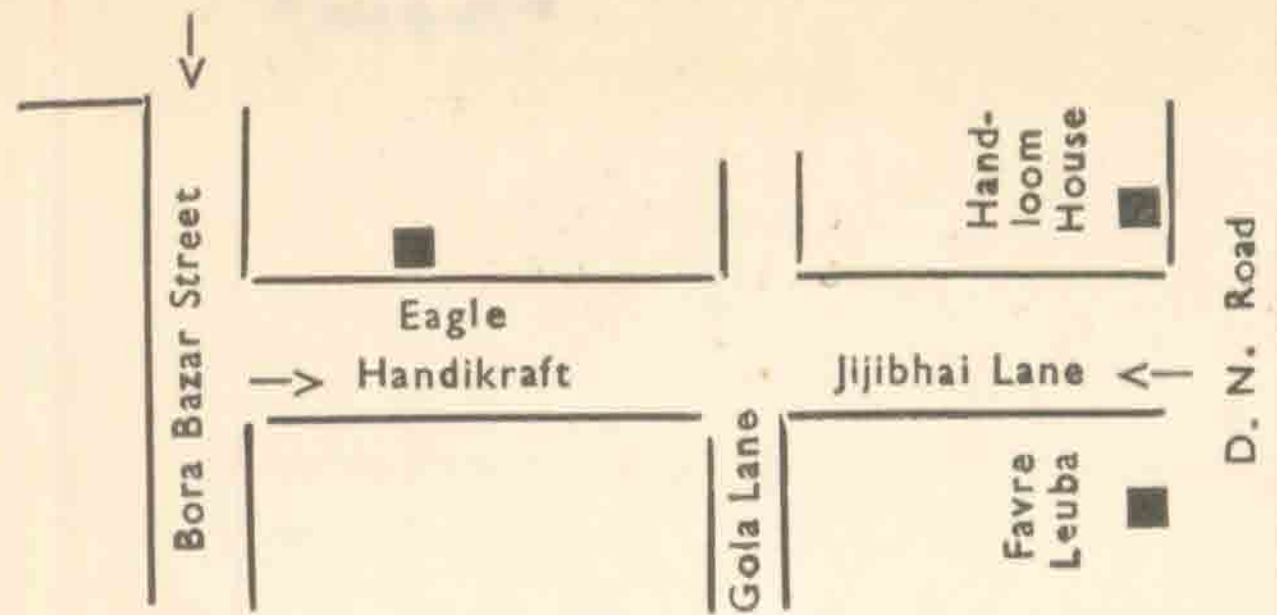
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A. C. S., F. R. E. S. (LONDON)
SECRETARY

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 市谷事業部 郵便番号 一六二二番
 電話 大代表東京(03)二六九一一二番

事務取締役 北島 義俊

大日本印刷株式会社



Dear Sula Prabhupad,
 The desk lamp will only
 switch on and off at the
 wall switch (down="on", up="off").
 Tomorrow we shall install a
 proper switch on the lamp
 itself - Shyam Sunder Das

東京都千代田区丸の内二丁目二二三
 郵便番号 一〇〇〇
 三發重機ビル 一四番
 電話 (212) 〇九一一〇九一四番

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 कानपुर (प्र. पी.)
 भारत

Navnit Parekh
 "GOVARDHAN" KHALI ESTATE,
 P. O. AYARPANI,
 ALMORA U. P.

Gopal Ch. Das.

Dwipendra Chandra Chakravorty
 Anura Chakravorty
 5-B/1 Woodlands Apartments
 67, Pedder Road
 Bombay - 26.

CHECKING DEPOSIT

BRANCH NO.	ACCOUNT NO.
NAME	
ADDRESS	
CITY	STATE
DATE . 19	

BANK of AMERICA
NATIONAL TRUST AND SAVINGS ASSOCIATION

LIST CHECKS BY BANK NUMBER	DOLLARS						CENTS
CURRENCY							
COIN							
CHECKS							
TOTAL DEPOSIT							

IF MORE THAN 6
CHECKS, LIST ON
REVERSE SIDE EN-
TER TOTAL HERE

CHECKING DEPOSIT

BRANCH NO.	ACCOUNT NO.
NAME	
ADDRESS	
CITY	STATE
DATE . 19	

BANK of AMERICA
NATIONAL TRUST AND SAVINGS ASSOCIATION

LIST CHECKS BY BANK NUMBER	DOLLARS						CENTS
CURRENCY							
COIN							
CHECKS							
TOTAL DEPOSIT							

IF MORE THAN 6
CHECKS, LIST ON
REVERSE SIDE EN-
TER TOTAL HERE

CHECKING DEPOSIT

BRANCH NO.	ACCOUNT NO.
NAME	
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BANK of AMERICA
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LIST CHECKS BY BANK NUMBER	DOLLARS						CENTS
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COIN							
CHECKS							
TOTAL DEPOSIT							

IF MORE THAN 6
CHECKS, LIST ON
REVERSE SIDE EN-
TER TOTAL HERE

PLEASE LIST EACH CHECK SEPARATELY BY BANK NUMBER

[illegible]

ENTER TOTAL ON THE FRONT OF THIS TICKET

R-3 12-71

PLEASE LIST EACH CHECK SEPARATELY BY BANK NUMBER

[illegible]

ENTER TOTAL ON THE FRONT OF THIS TICKET

R-3 12-71

PLEASE LIST EACH CHECK SEPARATELY BY BANK NUMBER

CHECKS (A,B,A., NO.)	DOLLARS	CENTS
TOTAL		

ENTER TOTAL ON THE FRONT OF THIS TICKET

R-3 12-71